

No. <b>66367</b>  Return To  Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE * FINAL NOTICE * NO FEE REQUIRED <b>89 OCT 18 AM 10 05</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1989 1. Mailing Address — Please Correct <b>66367</b> <del>COMMUNITY CABLE TELEVISION, INC.</del> <b>STEPHEN L. CUTLER</b> <b>P. O. BOX 209</b>  <b>CHALLIS</b> ID <b>83226</b>	2. Registered Agent and Office <b>STEPHEN L. CUTLER</b> <b>BOX 209</b>  <b>CHALLIS</b> ID <b>83226</b>  3. Incorporated Under The Laws of <b>IDAHO</b>  NO: <b>66367</b>
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## 4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	<i>Steve Cutler</i>	<i>P.O. Box 209</i>	<i>Challis</i>	<i>Id.</i>	<i>83226</i>
Secretary:	<i>Helen Cutler</i>	"	"	"	"
Directors:					

## 5. Nature of Business

*Cable Television*

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Helen Cutler**HELEN CUTLER*

Date

Title

*10/13/89**Secretary*