

CERTIFICATE OF LIMITED PARTNERSHIP
OF
DEVCO PROPERTIES LIMITED PARTNERSHIP

WE, THE UNDERSIGNED, desiring to form a limited partnership pursuant to the Uniform Limited Partnership Act, as set forth in Idaho Code §§53-201 et. seq., of the State of Idaho, do hereby certify:

1. The name under which the partnership is to be conducted is DEVCO PROPERTIES LIMITED PARTNERSHIP (hereinafter "Partnership").

2. The general character and the purpose of the Partnership is to acquire, own, hold, manage and sell property, both real and personal, which is to be held solely for investment purposes.

3. The name and address of the Partnership's registered agent for service of process is L.A. Giovi, 331 W. Idaho, Boise, Idaho 83702. The principal office of the Partnership is located at 331 W. Idaho, Boise, Idaho 83702.

4. The name and place of residence of each general partner interested in the Partnership are as follows:

<u>NAME</u>	<u>ADDRESS</u>
Don J. Black	252 Schmeizer Ln. Boise, ID 83706
L.A. Giovi	3330 Wagon Wheel Road Boise, ID 83702
H. Glen Scott	6242 Arlington Boise, ID 83709

5. The name and place of residence of each limited partner interested in the Partnership are as follows:

<u>NAME</u>	<u>ADDRESS</u>
Dean J. Labrum	1435 Bluebell Pocatello, ID 83201
Ira W. Fonshill, III	200 Coston Boise, ID 83702
David F. Tyler	1321 Meadowbrook Creek Nampa, ID 83651

6. The amount of cash and description of the other property contributed by each partner are as set forth in Exhibit "A" and Exhibit "B" attached hereto and incorporated herein. Both the limited partners and the general partners have not agreed on the value of the other property contributed by each partner.

7. The general partners are required to contribute capital to the Partnership if and when the general partners determine that additional capital is needed to pay or cover either (a) principal and/or interest payments on obligations of the Partnership, or (b) taxes and assessments levied against the Partnership property, and for no other purpose.

8. A limited partner cannot substitute an assignee in his place without first obtaining the prior written consent of the general partners; provided however, a limited partner can make gifts or sales of Partnership interests to any members of his family, either directly or through the utilization of a trust or otherwise. Even if a limited partner receives the consent of a general partner to the transfer of his interest (except to a family member as stated above), transfer is subject to a right of first refusal under the Article of the Limited Partnership, as well as certain other specific requirements which must be met in order for the substitution of an assignee as a limited partner to be effected.

9. A general partner may not assign or otherwise transfer his interest, nor voluntarily withdraw or otherwise terminate his participation in the Partnership as a general partner without the prior unanimous written consent of the other general partners. A limited partner may not assign or otherwise transfer his interest or withdraw from the Partnership, except with the prior written consent of the general partners. See paragraph 8 above for additional requirements. Upon the termination of a general partner, the business shall be continued by the remaining general partners, if any. Upon the termination of the sole remaining general partner, a substituted general partner may be designated by the limited partners. If no general partner is designated by the limited partners, the Partnership shall be dissolved and liquidated.

10. No partner has a right to withdraw from or reduce his contribution to the capital of the Partnership. However, net cash flow of the Partnership is to be distributed to the partners, as determined in the Articles of the Partnership.

11. The Partnership is to continue until the death, bankruptcy, disability, resignation or termination of the sole remaining general partner, unless the limited partners elect to continue the Partnership pursuant to the provisions of the Articles of Limited Partnership or unless sooner terminated by unanimous agreement of all the general partners, or the sale of substantially all of the Partnership assets.

12. Upon the death, incapacity, expulsion, withdrawal or bankruptcy of a general partner, the business shall be continued by the remaining general partners, if any. Also, see paragraph 9 above.

IN WITNESS WHEREOF, the undersigned have executed this
Certificate of Limited Partnership this 28th day of
February, 1983.

GENERAL PARTNERS:

Don J. Black
Don J. Black

L.A. Giovi
L.A. Giovi

H. Glen Scott
H. Glen Scott

LIMITED PARTNERS:

Dean J. Labrum

By Dean J. Labrum by L.A. Giovi
L.A. Giovi Attorney-in-fact

Ira W. Fonshill, III

By Ira W. Fonshill, III by L.A. Giovi
L.A. Giovi Attorney-in-fact

David F. Tyler

By David F. Tyler by L.A. Giovi
L.A. Giovi Attorney-in-fact

STATE OF IDAHO)
 : ss.
County of Ada)

On this 28th day of February, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared DON J. BLACK, L.A. GIOVI and H. GLEN SCOTT, known or identified to me to be the General Partners respectively, of DEVCO PROPERTIES LIMITED PARTNERSHIP, and upon oath, did depose that they are the General Partners of said Partnership as above designated, that the signatures to said instrument were made by the General Partners of said Partnership as indicated after said signatures, and the said Partnership executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year first above written.

W. S. Hall
Notary Public for Idaho
Residence: Meridian, Id.

STATE OF IDAHO)
 : ss.
County of Ada)

On this 28th day of February, 1983, before me L.A. GIOVI, personally appeared, L.A. GIOVI, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of DEAN J. LABRUM, IRA W. FONSHILL, III and DAVID F. TYLER, and acknowledged to me that he subscribed the name of DEAN J. LABRUM, IRA W. FONSHILL, III and DAVID F. TYLER, thereto as principal, and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year first above written.

W. S. Hall
Notary Public for Idaho
Residence: Meridian, Id.

PROLOGUE TO EXHIBIT "A" AND EXHIBIT "B"

The partners, as tenants in common, contributed the real and personal property listed or identified in Exhibit "A" and Exhibit "B". The percentage ownership of each partner in the real and personal property contributed was as follows:

DON J. BLACK	27.174%
L.A. GIOVI	27.174%
H. GLEN SCOTT	27.174%
DEAN J. LABRUM	6.793%
IRA W. FONSHILL III	6.794%
DAVID F. TYLER	4.891%

The total amount of cash contributed by the partners, also in accordance with the above percentages, was approximately \$168,833.21.

CARRIAGE PARK LAND - Phase III

Real property situated in Ada County, State of Idaho, more particularly described as follows, to-wit:

A parcel of land in the Northeast Quarter of Section 12, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows: Commencing at the East quarter corner of Section 12, T. 3 N., R. 1 E., B.M.; thence North 1,226.62 feet along the Section line to a point; thence N. 80°19' W., 333.00 feet to a point, said point being the real point of beginning; thence continuing N. 89°19' West, 322.00 feet to a point, said point also being the S.E. Corner of COLEHAVEN NO. 2 SUBDIVISION; thence North along the East boundary of COLEHAVEN NO. 2 SUBDIVISION 400.00 feet to a point; thence S. 89°19' E. along the South boundary of COLEHAVEN NO. 4 SUBDIVISION 322.00 feet to a point; thence South parallel to the East line of said Section 12, 400.00 feet to the real point of beginning.

Along with a non-exclusive perpetual easement for ingress and egress 60.00 feet in width more particularly described as follows: A strip of land, 60.00 feet in width running along the Northerly side of a parcel of land in the NE $\frac{1}{4}$ Section 12, T. 3 N., R. 1 E., B.M., Ada County, Idaho, more particularly described as follows:

Commencing at the East quarter corner of Section 12, T. 3 N., R. 1 E., B.M.; thence North 1,226.62 feet along the section line to a point; thence N. 89°19' W. 25.00 feet to the real point of beginning; thence N. 89°19' W. 308.00 feet; thence North 400.00 feet; thence S. 89°19' E. 308.00 feet; thence South 400.00 feet to the real point of beginning.

GARRETT LAND

A tract of land situated in the Northeast $\frac{1}{4}$ of Section 26, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho described as follows:

Commencing at a found Brass Cap monumenting the North $\frac{1}{4}$ corner of said Section 26, thence along the northerly line of said Section 26, S89°-01'-21" E a distance of 2652.50 feet to a found Brass Cap monumenting the Northeast Corner of said Section 26, thence leaving said northerly line S33°-03'-34" W a distance of 1803.74 feet to a found steel pin, said pin being on the centerline of an irrigation easement in favor of the Thurman Mill Ditch Company, Ltd., said pin also being on the westerly right-of-way of Garrett Street, said pin being the REAL POINT OF BEGINNING.

Thence along the westerly right-of-way of Garrett Street S19°-43'-30" W a distance of 322.84 feet to a steel pin on the Northerly right-of-way of Thurman Street. Thence leaving the westerly right-of-way of said Garrett Street along the northerly right-of-way of said Thurman Street N69°-20'30" W a distance of 407.65 feet to a steel pin at a point of curvature. Thence 16.73 feet along the arc of a circular curve concave to the northeast, said curve having a radius of 50.00 feet, a central angle of 19°-10'-30" and a long chord that bears N59°-45'-15" W a chord distance of 16.66 feet to a steel pin. Thence N50°-10'-00" W a distance of 6.57 feet to a steel pin on the centerline of an irrigation easement for the Thurman Mill Ditch Company, Ltd.

Thence leaving the northerly right-of-way of said Thurman Street along the centerline of said irrigation easement N50°-27'-26" E a distance of 190.44 feet to a point, thence N71°-21'-00" E a distance of 160.07 feet to a point, thence N82°-53'-00" E a distance of 82.18 feet to a point, thence S74°-51'-00" E a distance of 134.43 feet to the REAL POINT OF BEGINNING.

Containing a calculated area of 2.29 acres, more or less, subject to all existing easements and right-of-way and especially subject to a 20 foot irrigation easement along the north-westerly boundary in favor of the Thurman Mill Ditch Company, Ltd.

GARRETT COMMERCIAL LAND

A tract of land situated in the Northeast $\frac{1}{4}$ of Section 26, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, described as follows:

Commencing at a found brass cap monumenting the North $\frac{1}{4}$ Corner of said Section 26, thence along the northerly line of said Section 26, $S89^{\circ}-01'-21''E$ a distance of 2652.50 feet to a found brass cap monumenting the Northeast corner of said Section 26, thence leaving said northerly line, $S28^{\circ}-18'-41''W$ a distance of 2786.34 feet to a point, thence $N19^{\circ}-43'-30''E$ a distance of 410.32 feet to the REAL POINT OF BEGINNING.

Thence $H69^{\circ}-20'-30''W$ a distance of 220.00 feet to a point,
Thence $N19^{\circ}-43'-30''E$ a distance of 216.84 feet to a point,
Thence $S69^{\circ}-20'-30''E$ a distance of 220.00 feet to a point,
Thence $S19^{\circ}-43'-30''W$ a distance of 216.84 feet to the REAL POINT OF BEGINNING.

The above described tract of land contains 1.10 acres, more or less, subject to all existing easements and rights-of-way.

WASHINGTON SQUARE I:

A portion of the Northwest Quarter of Section 7, Township 3 North, Range 1 East, Boise-Meridian, Ada County, Idaho, more particularly described as follow:..

Commencing at the center of Section 7, Township 3 North, Range 1 East, Boise-Meridian, and running North $0^{\circ}00'00''$ East 963.00 feet along the Easterly boundary of the Northwest Quarter of Section 7 to a point; thence
South $89^{\circ}01'30''$ West 574.00 feet along a line parallel to and 963.00 feet Northerly from the Southerly boundary of the said Northwest Quarter of Section 7, said line also being the extended centerline of East Washington Avenue; to a point; thence
North $0^{\circ}00'00''$ East 30.00 feet along a line parallel to and 574.00 feet Westerly from the said Easterly boundary of the Northwest Quarter, Section 7 to the TRUE POINT OF BEGINNING; thence continuing
North $0^{\circ}00'00''$ East 190.00 feet along a line parallel to and 574.00 feet Westerly from the said Easterly boundary of the Northwest Quarter, Section 7 to a point; thence
North $89^{\circ}01'30''$ East 210.50 feet along a line parallel to and 1183.00 feet Northerly from the said Southerly boundary of the Northwest Quarter, Section 7 to a point; thence
South $0^{\circ}00'00''$ West 170.34 feet along a line parallel to and 363.50 feet Westerly from the said Easterly boundary of the Northwest Quarter, Section 7 to a point of curve; thence
Southwesterly 31.08 feet along a curve to the right having a radius of 20.00 feet, a tangent of 19.66 feet, a deflection angle of $89^{\circ}01'30''$ right and whose long chord bears South $44^{\circ}30'45''$ West 28.04 feet to a point of tangent; thence
South $89^{\circ}01'30''$ West 190.84 feet along a line parallel to and 993.00 feet Northerly from the said Southerly boundary of the Northwest Quarter, Section 7 to the POINT OF BEGINNING.

EXCEPT ditch and road rights-of-way.

ALSO EXCEPT mineral and water rights.

WASHINGTON SQUARE II:

A portion of the Northwest Quarter of Section 7, Township 3 North, Range 1 East, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the center of Section 7, Township 3 North, Range 1 East, Boise-Meridian and running thence

North 00°00'00" East 963.00 feet along the Easterly boundary of the Northwest Quarter, said Section 7 to a point; thence

South 89°01'30" East 150.00 feet along a line parallel to and 963.00 feet Northerly from the Southerly boundary of the Northwest Quarter of Section 7, said line also being the extended centerline of East Washington Avenue to a point, said point being North 89°01'30" East 3.50 feet from the Northeast corner of the East Side Park Subdivision as shown on the Official Plat thereof on file in the office of the Ada County Recorder; thence

North 0°00'00" West 30.00 feet along a line parallel to and 150.00 feet Westerly from the Easterly boundary of the Northwest Quarter of Section 7, said line also being parallel to and 582.00 feet Easterly from the extended centerline of East Fourth Street, to the TRUE POINT OF BEGINNING; thence

North 89°01'30" West 133.16 feet along a line parallel to and 993.00 feet Northerly from the Southerly boundary of the Northwest Quarter of Section 7, said line also being parallel to and 30.00 feet Northerly from said extended centerline of East Washington Street to a point of curve; thence

31.76 feet along a curve to the right, said curve having a radius of 20.00 feet, a deflection angle of 90°58'30" right, tangent length of 20.34 feet, a chord length of 28.52 feet, and a chord bearing North 45°29'15" West, to a point of tangent; thence

North 0°00'00" West 280.66 feet along a line parallel to and 303.50 feet Westerly from the Easterly boundary of the Northwest Quarter of Section 7, said line also being parallel to and 428.50 feet Easterly from said extended centerline of East Fourth Street to a point; thence

North 89°01'30" East 153.50 feet along a line parallel to and 1294.00 feet Northerly from the Southerly boundary of the Northwest Quarter of Section 7, line also being parallel to and 331.00 feet Northerly from said extended centerline of East Washington Avenue to a point; thence

South 0°00'00" West 301.00 feet along a line parallel to and 150.00 feet Westerly from the Easterly boundary of the Northwest Quarter of Section 7, said line also being parallel to and 582.00 feet Easterly from said extended centerline of East Fourth Street to the POINT OF BEGINNING.

EXCEPT ditch and road rights-of-way.

ALSO EXCEPT mineral and water rights.

BANNOCK COUNTY

SURREY RIDGE SUBDIVISION

Lots 6, 7, 8, and 10 of Block 1, and Lot 10 of Block 3, Surrey Ridge, First Addition, Bannock County, Idaho, as the same appears in the official plat thereof, filed in the office of the County Recorder, of Bannock County, Idaho.

SYRINGA TERRACE SUBDIVISION

Lots 1, 2, 3, 4, 5, 6, 7, 8, 10 and 11 of Syringa Terrace, Second Addition, Bannock County, Idaho, according to the plat filed in Book 11, of Plats at Page 27, in the office of the County Recorder, Bannock County, Idaho.

HORIZON SUBDIVISION

The East 30 feet of Lot 13 and the West 50 feet of Lot 14, Horizon Subdivision, Bannock County, Idaho, as the same appears in the official plat thereof, filed in the office of the County Recorder of Bannock County, Idaho.

EL RANCHO VERDE

Lot 18, Block 2, El Rancho Verde, Bannock County, Idaho, as the same appears in the official plat thereof, filed in the office of the County Recorder of Bannock County, Idaho.

EXHIBIT A

BONNEVILLE COUNTY:

SUNNYSIDE SUBDIVISION

Lot 9, Block 2, Sunnyside, as the same appears in the official plat thereof, filed in the office of the County Recorder of Bonneville County, Idaho.

CANYON COUNTY

PAYNTER SUBDIVISION

Lots 4, 5, 8, 9, 10, 11, 13 and 15 of Paynter Subdivision, Canyon County, Idaho, according to the plat of said subdivision filed October 23, 1978 in Book 17 of Plats at page 7, in the office of the County Recorder, Canyon County, Idaho.

BRIARWOOD SUBDIVISION

Developed Lots: Lot 14, Block 1, and Lot 8, Block 3 of Briarwood Subdivision according to the plat thereof filed in Book 15 of Plats at Page 14, in the office of the County Recorder, Canyon County, Idaho.

NOTTINGSHIRE LAND

Lots 1, 2, 3, 4, Block 5, Lot 3 Block 1, Lots 1, 2, 3, 4, 5, 6, 7, 8, Block 4, Lots 1, 2, 3, 4, 5, 6, 7, 8, Block 2, Lot 4 Block 3 and Lot 1, Common Area, All of Nottingshire North in Caldwell, Canyon County, Idaho, according to the plat thereof filed in Book 17 of Plats, Page 10, records of said county.

MINIDOKA COUNTY

VALLEY PARK:

Lots 13 and 14 in Block 1 and Lots 11 and 12 in Block 2 of the Amended Pasherma Kay Plaza Subdivision to the City of Rupert, Minidoka County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

SOUTHWOOD APARTMENTS:

TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO.

Section 28: A part to the N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Beginning at the Southwest corner of said Section 28; thence North $0^{\circ}03'$ West along the West boundary of said Section 28 for 1980.00 feet to a point which is the Northwest corner of the Lawson Subdivision as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County; said point being known as the True Point of Beginning;
Thence continuing North $0^{\circ}03'$ West along said West boundary for 239.20 feet, more or less, to a point that lies 20.80 feet South from the Northwest corner of the N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence North $89^{\circ}59'$ East for 312.00 feet;
Thence South $0^{\circ}03'$ East for 239.20 feet, more or less, to the North boundary of said Lawson Subdivision;
Thence South $89^{\circ}59'$ West along the North boundary of said Lawson Subdivision for 312.00 feet to the True Point of Beginning.

SUBJECT TO a 30 foot road right-of-way along the Westerly property line and a 30 foot road right-of-way along the Southerly property line.

WASHINGTON COUNTY

WILDWOOD APARTMENTS:

In Washington County, Idaho:

Beginning at the southeast corner of the NW¹/₄NE¹/₄ of Section 31, Township 11 North, Range 5 West of the Boise Meridian;

Thence S 89° 03' 00" W along the south boundary of said NW¹/₄NE¹/₄ a distance of 145.00 feet;

Thence North a distance of 115.00 feet;

Thence S 89° 03' 00" W a distance of 155.00 feet to a point on the East right of way line of West 7th Street;

Thence North along said street right of way a distance of 98.90 feet to the southwest corner of Whiting Subdivision;

Thence N 89° 03' 00" E a distance of 298.00 feet to the southeast corner of said Whiting Subdivision;

Thence S 0° 32' 09" E a distance of 213.88 feet to the point of beginning; begin situate within the corporate limits of the City of Weiser, Idaho.

SUBJECT TO a right of way for existing alley along the south line of the East 145 feet.

Address: 856 W. 7th St., Weiser, Idaho
Known as: Wildwood Apartments

Dues Account No.	Description / Terms / rate, eff date, due etc.	Amount	
		Against	Arrears Receipts
1102	Dove Partnership 10% interest payable monthly, due 3-1-88 Owe Forshill 1/2		
1103	Springe Terrace Partnership \$400 monthly 10% until Paid in Full		
1104	Ballantyne 9 3/4% Default		
1108	Joe W. Forshill - no terms		
1112	Mtn View East Partnership - no terms		
1113	HD Scott 7% eff 7-31-80		
1114	LA Davis 7% eff 7-31-80		
1115	DJ Black 7% eff 7-31-80		
1117	Clifton Hill 11%, \$130.89/mo. until paid, Assumed by Thomas Durick		
1120	Roger Roundy \$200/mo. 0% if paid by 5/16/83		
1121	Jwella Colton 12%, \$50/mo. until paid		
1122	Owen & Danner 12%, due 6/1/83 Owe Thurston Watkins		
1123	San Alderson 9 3/4%, \$100/mo. 4 mos, \$125/mo 6 mos, \$150/mo. until paid in full		
1124	John St. Bernard 12% \$240/mo. due 7/25/81		
1125	Quinney - Install solar water heater @ 11% Owe Elden West Realty		
1127	Scott Mc Kay 12%, \$70/mo. owe Ada Co. Real Estate		
1129	Doyle Pond @ 19%, \$139.21/mo Due 10/20/88, owe IFNB on mobile home		
1130	Doyle Pond @ 14% \$58.18/mo Due 10/20/83		
1131	Lynn Carter @ 12% \$53.00/mo Due 10/9/84		

ANY AND ALL RIGHT, TITLE AND INTEREST GRANTOR HAS IN
AND TO THE FOLLOWING NAMED PARTNERSHIPS:

THE GROVE APARTMENTS, An Idaho General Partnership

LAUREL PARK ASSOCIATES, An Idaho General Partnership

WESTGATE MANOR, An Idaho General Partnership

ORDCO, An Idaho General Partnership

OAK TREE LIMITED, An Idaho Limited Partnership

DLG INVESTMENT COMPANY, An Idaho General Partnership

LAUREL PARK APARTMENTS - TWIN FALLS, An Idaho Limited Partnership

Cash Accounts:

Account No.	1001	I FNB
..	1002	1st Security
..	1003	LB+T
..	1004	LB+T
..	1005	LB+T
..	1006	I FNB
..	1008	Petty Cash.
..	1009	1st Security
..	1010	Bank of Idaho
..	1011	LB+T
..	1013	Dean Witter - 1st Jersey
..	1018	1st Security
..	1020	Lord Abbett

List of Automobiles:

1980 Mercury Marquis

1977 Ford 1/2 Ton

1978 Chevrolet 1/2 Ton

1978 Jeep Wagoneer

1979 Jeep Wagoneer

1979 Lincoln Mark II

1981 Ford Ltd

Liabilities:

Note Payable - IB+T

- IB+T

- Golden West

- Ballantyne

Accounts Payable - Ada County Real Estate

- Danielson Bluer

- Thurler Watkins

- Satterfield

- Foshill

- Bone

- General

- Wages

- Unclaimed Wages

Land Contract - Glenwood

- Simpson

- 1st Security

2413 Mortgage Payable - Trailer - Pond

2416 " " - Job 4231 - Dixon

2417 " " - Job 3625 - Killebrew

2419 " " - Job 3621 - Hohrein

2421 " " - Job 1603 - Cox

2424 " " - West Line

2425 " " - Job 2446 - 777^c Kay

2427 " " - 75 Hacienda

2428 " " - Mobile Home - Parker

2429 " " - 7 Mobile Home - Treat Lake

2430 " " - 7 Mobile Home - Job 3216

2431 " " - 1297 Santa Anita 1st & 2nd Mort

Liabilities (cont'd) :

2501.38 *Loan Commitment - Development - Springs Terrace*
2502.21 *- Construction - New Home I F*

FmlA Cash Accounts

Washington Square I	Cash	Farmers & Merchants State Bank
		Meridian, ID 83642
	Savings	United First Federal
	TCD	Idaho Bank & Trust Co.
Washington Square II	Cash	Idaho First National Bank
	Savings	United First Federal
	TCD	Idaho Bank & Trust
Wildwood Apartments	Cash	First Security Bank of Idaho
	Savings	Benj. Franklin S&L
	TCD	Idaho Bank & Trust Co.
Southwood Apartments	Cash	First Security Bank of Idaho
	Savings	Benj. Franklin S&L
Valley Park Apartments	Cash	First Security Bank of Idaho
	Savings	United First Federal S&L
	TCD	Idaho Bank & Trust Co.

FURNITURE & FIXTURE INVENTORY
FEBRUARY 9, 1983

DATE PURCH.	ASSET DESCRIPTION	PREVIOUS LOCATION	PRESENT LOCATION
12/76	Bookcase	169	LAG
12/76	Bookcase	170	LAG
12/76	Sharp Calculator 6900844	M-10	LAG
1/77	Sharp Calculator 67033106	250	DJB
1/77	Sharp Calculator 67033046	251	HGS
1/77	Swivel Chair	122	Show rm.
1/77	Side Chair	127	Acctg.
1/77	Side Chair	126	Kitchen
2/77	5 Drawer File Cabinet	226	Acctg.
2/77	Office Phone System	---	-----
3/77	Desk	Poc.	-----
3/77	Desk	I.F.	-----
3/77	Executive Chair	----	-----
3/77	2 Drawer Cabinet	155	DJB
3/77	2 Drawer Cabinet	180	Acctg.
3/77	IBM Selectric II Typewriter	252	Acctg.
3/77	File Cabinet - Ordco	Poc.	-----
4/77	Texas Int.	R.C.	WGH
4/77	Dictaphone 504981	----	Front
6/72	5 Drawer File	193	Acctg.
7/72	742 Sharp Calculator 27482403	164	LAG
8/72	742 Sharp Calculator 27484003	173	Acctg.
12/72	Secretarial Desk	174	Acctg.
2/73	Secretarial Chair Red	215	Comp.
2/73	Secretarial Chair Green	225	Comp.
2/73	643 Sharp Calculator 27280009	218	Acctg.
2/73	Typing Table	208	Alaire
2/73	Typing Table	210	under mail bin
2/73	643 Sharp Calculator 2734309	174	Acctg.
9/73	Plan Holder	---	Plan Rm.
9/73	Black over Stuffed Chair	108	Alaire
9/73	Executive Chair	106	-----
9/73	Black & Walnut Chair	238	Clarence
9/73	Black & Walnut Chair	159	Acctg.
9/73	Black & Walnut Chair	160	Clarence
9/73	Black & Walnut Chair	117	Acctg.
10/73	523 Sharp Calculator 37235707	Poc.	-----
10/73	Executive Chair	103	WGH
10/73	4 Drawer File	197	Acctg.
10/73	2 Drawer File	112	HGS
10/73	2 Drawer File	162	LAG
10/73	2 Drawer File	239	DJB
10/73	2 Drawer File	161	LAG
10/73	Secretarial Desk	187	Front Office
10/73	Secretarial Desk Return	219	Acctg.
10/73	Secretarial Desk	M-5	Clarence
10/73	Table	200	HGS
10/73	Arm Chair	177	-----
1/74	4 Drawer File	120	Acctg.
1/74	4 Drawer File	196	Acctg.
1/74	Tape Recorder Wallensach	HGS	HGS
2/74	523 Sharp Calculator 37375603	151	DJB
2/74	523 Sharp Calculator 37293703	130	Comp.
2/74	4 Drawer File	Poc.	-----

DATE PURCH.	ASSET DESCRIPTION	PREVIOUS LOCATION	PRESENT LOCATION
4/75	File	182	Acctg.
4/75	Chair	M-1	Clarence
4/75	Chair	100	Show Rm./M-3
4/75	2 Drawer	113	HGS
4/75	Brown Clock	---	Office
4/75	Desk	148	DJB
4/75	Credenza	152	DJB
4/75	Chair	143	DJB
4/75	Green Bamboo Chair	186	Front Office
4/75	Green Bamboo Chair	187	Front Office
4/75	Table	Poc.	-----
11/75	Desk	109	HGS
11/75	Credenza	114	HGS
11/75	Hat & Coat Rack	---	Hallway
11/75	Drafting Table	102	Plan Rm.
11/75	Board Cover	---	Draft Table
11/75	Drafting Chair	101	Plan Rm.
11/75	A B Dick Copier	M-9	Store Rm.
11/75	Desk	166	LAG
11/75	Credenza	163	LAG
11/75	Verticle File	125	Basement
4/76	Chair	CP13	Alaire
4/76	Chair	CP14	Alaire
4/76	Chair	CP15	WGH
4/76	Blueprint Cabinet Base	---	Plan Rm.
4/76	Copier	Poc.	Poc.
6/76	Open Shelf Cabinet	---	Acctg.
6/76	2 Drawer	135	Alaire
6/76	2 Drawer	214	Alaire
6/76	End Table	171	LAG
2/74	4 Drawer	Poc.	-----
2/74	Stack Chair	230	Kitchen
2/74	Stack Chair	232	Kitchen
2/74	Stack Chair	231	Kitchen
2/74	Stack Chair	---	Kitchen
2/74	Chair	Poc.	-----
2/74	Chair	Poc.	-----
4/74	Arch. Printer	---	Store Rm.
4/74	Arch. Drafting Table	---	Reed
4/74	Arch. Drafter	---	Reed
4/74	Drafting Chair	142	Plan Rm.
4/74	Drafting Chair	141	Acctg.
4/74	Arch. Electric Eraser	---	Reed
4/74	Royal Typewriter	106	Poc.
5/74	816 Sharp Calculator 4601031	---	WGH
6/74	File Cabinet	M-8	Reed
6/74	Walnut Desk	242	Show Rm./128
8/74	Secretary Desk	223	Acctg.
8/74	Orange Chair	201	Reed
8/74	Orange Chair	203	Kitchen
8/74	Orange Chair	206	Kitchen
8/74	Orange Chair	205	Kitchen
9/74	Orange Chair	202	Reed
9/74	Orange Chair	204	Kitchen
9/74	Air Conditioner	Poc.	-----

DATE PURCH.	ASSET DESCRIPTION	PREVIOUS LOCATION	PRESENT LOCATION
9/74	Secretary Chair	175	Reed
9/74	Sharp Calculator 37243010	137	Alaire
9/74	Desk	176	Acctg.
9/74	Swivel Chair	236	Acctg.
9/74	Swivel Chair	129	Acctg.
9/74	Sharp Calculator 3705580	158	-----
9/74	H.P. 1247A56835	172	WGH
9/74	Desk Lamp	CP18	WGH
9/74	Chair	CP10	Lola
9/74	5 Drawer File	194	Acctg.
9/74	5 Drawer File	199	Corp.
8/77	4 Folding Chairs	M-4	-----
8/77	File	327	LAG
8/77	2 Drawer File	253	DJB
8/77	IBM Typewriter	254	Lola
8/77	Chairs	---	WGH
8/77	Chairs	---	WGH
8/77	Drafting Machine	MD-1	-----
8/77	Bookcase - Wood	301	DJB
8/77	255 Sharp Calculator	---	-----
8/77	Copier II	---	Store Rm.
8/77	Recorder	HGS	HGS
8/77	Mobile Radio	Poc.	-----
8/77	2 Bookcases	---	HGS/305
8/77	IBM	IRA	-----
8/77	Knoll Workstation	Comp.	Comp.
8/77	Remington TW 2339950	---	Front
8/77	Remington TW 2336569	---	Acctg.
8/77	Meridian Phone System	---	Store Rm.

YELLOW SHEETS INVENTORY

Calculators

Sharp QS 1073	01033191		HGS
Sharp QS 1072	81000999		Lola
Sharp QS 2166	81012837		Poc.
Sharp 628	49070508	240	Acctg.
	71036070		WGH
	01033191		HGS
	92415997		HGS

Desks

Metal & Wood		WGH
Wood		Reed
Wood		Comp.
Brown Metal		Show Rm.
Secretary	212	Lola
2 - 36" Executive		Poc.

Chairs

Wood		LAG
Wood		LAG
Wood		LAG
Wood		LAG
New Office		LAG
Green		Show Rm.
Green		Show Rm.

** 8 Pocatello Chairs are Located under Mis. Office Supplies

YELLOW SHEETS INVENTORY

DATE PURCH.	ASSET DESCRIPTION	PREVIOUS LOCATION	PRESENT LOCATION
	<u>Chairs (Cont.)</u>		
	Green		HGS
	Green	107	HGS
	Green	116	HGS
	Black		HGS
	Black		Comp.
	Yellow Swivel Arm Chair		Acctg.
	Orange		Show Rm.
	Secretary Gold		Show Rm.
	Secretary Black		Front Office
	Striped Love Seat		Front Office
	2 Secretary - Broken		Plan Rm.
	Chair	145	DJB
	Chair	146	DJB
	Chair	147	DJB
	Chair	111	HGS
	Gray	217	Comp.
	Chair	233	Basement
	Secretary	189	Lola
	Black Leather		WGH
	<u>TABLES</u>		
	Dinning		Kitchen
	Table	229	Kitchen
	Table		Kitchen
	End		WGH
	Coffee		Front Office
	<u>Files, Cabinets, & Bookcases</u>		
	2 Drawer Wood File		DJB
	5 Shelf Wood Bookcase		Acctg.
	2 Shelf Wood Bookcase		Acctg.
	Wood Cabinet		Acctg.
	4 Drawer Filing		Acctg.
	5 Drawer Black Filing	195	Acctg.
	4 Printout Tubs		Acctg.
	3 Printout Tubs		Acctg.
	1 Printout Tub		Lola
	2 Drawer Balck Filing (Meridian)		Lola
	4 Drawer Tal Lateral with Top Unit		Lola
	2 Drawer Lateral Filing		WGH
	4 Drawer Lateral Corp.		Show Rm.
	4 Drawer Lateral Corp.		Show Rm.
	5 Drawer Lateral Corp.		Show Rm.
	4 Drawer Black Filing (Meridian)		Reed
	2 Drawer Filing	150	DJB
	Metal Bookcase	304	DJB
	Metal Bookcase	153	DJB
	2 Drawer Filing	162	LAG
	4 Drawer Filing	105	Alaire
	4 Drawer Filing	120	Acctg.
	2 Drawer Lateral Filing	CP12	Acctg.
	2 Drawer Filing	149	Acctg.
	2 Drawer Filing	CP4	Show Rm.

DATE PURCH.	ASSEST DESCRIPTION	PREVIOUS LOCATION	PRESENT LOCATION
	2 Drawer Cabinet	214	Lola
	Bookcase	237	WGH
	2 Drawer Green Filing	179	Clarence
	Bookcase		J.R.
	<u>Shelving & Credenzas</u>		
	Credenza		Alaire
	Wood Credenza (Scott)		Clarence
	Metal Shelf Unit		Comp.
	Metal Shelf Unit		Comp.
	Metal Shelf Unit		Comp.
	Metal Shelf Unit		Comp.
	Metal Shelf Unit		Show Rm.
	Metal Shelf Unit		Show Rm.
	Shelf		Kitchen
	Credenza	CR11	WGH
	<u>Misc. Office Supplies</u>		
	IBM 3741		Comp.
	Computer Printout Rack		Comp.
	2 Computer Printout Racks		Acctg.
	2 Metal Desk Organizers		Acctg.
	Olivetti Editor II E136109240		Acctg.
	Metal Desk Organizer		Acctg.
	Metal Desk Organizer		Lola
	Plan Rack		Clarence
	Mail Bin		Hallway
	IBM Copier II	209	Show Rm.
	Paper Cutter		Store Rm.
	4 Hole Punch		Store Rm.
	3 Hole Punch		Store Rm.
	Electric Pencil Sharpener		Store Rm.
	Tape Recorder		Store Rm.
	Pico Copier (Wet Process)		HGS
	4 Brown Side Chairs		Poc.
	1 Folding Chair		Poc.
	3 Orange Side Chairs		Poc.
	<u>MISC.</u>		
	Refrigerator		Kitchen
	Stove		Kitchen
	Fire Extinguisher		Kitchen
	Fire Extinguisher		Hallway
	Fire Extinguisher		Hallway
	Weird Picture		Lola
	7 Return		Reed
	Wood Divider		Reed
	15 Panel Dividers		Show Rm.
	Coat Rack		Show Rm.
	Hand Cart (app. truck)		Store Rm.
	Hoover Vacuum		Store Rm.
	Mop & Mop Bucket		Store Rm.
	1980 Mercury Sedan		Poc.
	1977 Ford Pick Up		Poc.

DATE PURCH.	ASSET DESCRIPTION	PREVIOUS LOCATION	PRESENT LOCATION
	Appliance Center		Poc.
	Landscape Rake		Poc.
	6' Step Ladder		Poc.
	Wheelbarrow		Poc.
	3 Propane Heaters		Poc.
	2 Propane Tanks		Poc.
	2 Snow Blowers		Poc.
	Hand Post Hole Digger		Poc.
	2 Snow Shovels		Poc.
	Contractor Shovel		Poc.
	2 Extension Cords		Poc.