

No. <b>C 193668</b>		<b>Due no later than Feb 28, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  UDDER HEALTH SYSTEMS, INC. ALLAN M BRITTON 4455 S MERIDIAN RD. MERIDIAN ID 83642		ALLAN M BRITTON 13 S MESA VISTA DR BOISE ID 83705			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	ALLAN M BRITTON	13 S MESA VISTA DR	BOISE	ID	USA	83705	
VICE PRESIDENT	LAURIE J BRITTON	13 S MESA VISTA DR	BOISE	ID	USA	83705	
5. Organized Under the Laws of:  <b>WA</b> <b>C 193668</b>		6. Annual Report must be signed.*  Signature: Laurie J Britten Name (type or print): Laurie J Britten					
		Date: 02/01/2018 Title: Vice President/secretary					
Processed 02/01/2018		* Electronically provided signatures are accepted as original signatures.					