

|                                                                                                                                                        |                  |                                                                                                                                                            |        |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 65356</b>                                                                                                                                     |                  | <b>Due no later than Nov 30, 2009</b>                                                                                                                      |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ARCHITECTURAL SURFACES OF IDAHO, INC.<br>ROD BLAKE<br>5090 N SAWYER AVE<br>BOISE ID 83714 |        | CHRIS MITCHELL<br>5090 N SAWYER AVE<br>BOISE ID 83714 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                            |        | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                            |        |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                       | City   | State                                                 | Country | Postal Code |  |
| TREASURER                                                                                                                                              | ROD A BLAKE      | 10355 GLEN ELLYN CT                                                                                                                                        | BOISE, | ID                                                    | USA     | 83704       |  |
| PRESIDENT                                                                                                                                              | CHRIS D MITCHELL | 4674 SAN SEBASTIAN DR                                                                                                                                      | OXNARD | CA                                                    | USA     | 93035       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 65356</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Rod Blake<br>Name (type or print): Rod Blake<br>Date: 09/09/2009<br>Title: Treasurer                       |        |                                                       |         |             |  |
| Processed 09/09/2009                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                  |        |                                                       |         |             |  |