

<b>No.</b> 3104  <b>Return To</b>  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b> <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b>  <b>Due No Later Than November 1, 1994</b>  <b>1. Mailing Address —</b> NAMPA CHAMBER OF COMMERCE GAIL E PALEN P. O. BOX A  NAMPA ID 83653	<b>2. Registered Agent and Office</b> GAIL E PALEN 1305 3RD STREET SOUTH  NAMPA ID 83651  <b>3. Incorporated Under The Laws</b> of ID <b>NO: 3104</b>
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<b>4. Names and Addresses of Officers and Directors</b> <b>Ray Wahlert, Director</b> <u>Name</u>  President: <b>Martin Thorne, President</b> Secretary: <b>Kevin Vernon, Pres. Elect</b> Directors: <b>Gail E. Palen, Ex. Dir.</b> <b>C.P. Bockenstette, Vice Pres.</b> <b>Kathy Chappell, Past Pres.</b> <b>Gary Owens, Treasurer</b>  <b>Directors: Fred Clark</b> <b>Dan Campbell</b> <b>Dennis Griffin</b> <b>Veldon Hill</b> <b>Lana Koski</b> <b>Stan Olson</b> <b>Bill Staker</b>	<u>1900 N. 20th</u> <u>Street or P.O. Address</u>  623 12th Ave. Road 924 3rd St. South 1305 3rd ST. South 1613 B 12th Ave. Rd. 1512 W. Karcher Rd. 1313 3rd St. South 9311 Highway 45 2014 Franklin Blvd. 2407 Caldwell Blvd. 714 16th Ave. South 103 12th Ave. South 14 12th Ave. South, Ste. 210 2023 E. Sherman	<table border="1"> <thead> <tr> <th><u>Nampa</u> <u>City</u></th> <th><u>ID</u> <u>State</u></th> <th><u>83653</u> <u>Zip</u></th> </tr> </thead> <tbody> <tr><td>Nampa</td><td>ID</td><td>83686</td></tr> <tr><td>Nampa</td><td>ID</td><td>83651</td></tr> <tr><td>Nampa</td><td>ID</td><td>83653</td></tr> <tr><td>Nampa,</td><td>ID</td><td>83686</td></tr> <tr><td>Nampa,</td><td>ID</td><td>83651</td></tr> <tr><td>Nampa</td><td>ID</td><td>83651</td></tr> <tr><td>Nampa</td><td>ID</td><td>83686</td></tr> <tr><td>Nampa</td><td>ID</td><td>83687</td></tr> <tr><td>Nampa,</td><td>ID</td><td>83651</td></tr> <tr><td>Nampa</td><td>ID</td><td>83651</td></tr> <tr><td>Nampa</td><td>ID</td><td>83651</td></tr> <tr><td>Nampa</td><td>ID</td><td>83651</td></tr> <tr><td>Nampa</td><td>ID</td><td>83686</td></tr> </tbody> </table>	<u>Nampa</u> <u>City</u>	<u>ID</u> <u>State</u>	<u>83653</u> <u>Zip</u>	Nampa	ID	83686	Nampa	ID	83651	Nampa	ID	83653	Nampa,	ID	83686	Nampa,	ID	83651	Nampa	ID	83651	Nampa	ID	83686	Nampa	ID	83687	Nampa,	ID	83651	Nampa	ID	83651	Nampa	ID	83651	Nampa	ID	83651	Nampa	ID	83686
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<b>5. Nature of Business</b>	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  <table border="0"> <tr> <td data-bbox="520 893 1148 971"> <b>Signature</b>  <i>Gail Elaine Palen</i>  <b>Name (Typed or Printed)</b>          GAIL ELAINE PALEN       </td> <td data-bbox="1148 893 1647 971"> <b>Date</b> 7-19-94  <b>Title</b> EXECUTIVE DIRECTOR       </td> </tr> </table>		<b>Signature</b> <i>Gail Elaine Palen</i> <b>Name (Typed or Printed)</b> GAIL ELAINE PALEN	<b>Date</b> 7-19-94 <b>Title</b> EXECUTIVE DIRECTOR																																								
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