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|--|-----------------|---|-----------|--|---------|-------------|
| No. C 19033 | | Due no later than Jul 31, 2009 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. NORTHWEST CHILDREN'S HOME, INC. ROD WILSON ADMINISTRATION OFFICE P.O. BOX 1288 LEWISTON ID 83501 | | ROD WILSON 419 22ND AVENUE LEWISTON ID 83501 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | MATT SALISBURY | 2422 12TH AVE. #310 | NAMPA | ID | USA | 83686 |
| PRESIDENT | ROGER LANIER | 4601 CAVENDISH HWY | LENORE | ID | USA | 83541 |
| DIRECTOR | DAVID BIERY | 2325 8TH STREET | LEWISTON | ID | USA | 83501 |
| TREASURER | CHRISTY HAGLE | MAILSTOP LD2N PO BOX 1106 | LEWISTON | ID | USA | 83501 |
| SECRETARY | CURT HIBBARD | 2328 14TH ST. | LEWISTON | ID | USA | 83501 |
| DIRECTOR | MIKE THOMASON | 3850 COUNTRY CLUB DRIVE | LEWISTON | ID | USA | 83501 |
| PRESIDENT | MIKE MCALLISTER | 2228 BURRELL AVE | LEWISTON | ID | USA | 83501 |
| DIRECTOR | GINA MARSHALL | 1212 PROSPECT AVE | LEWISTON | ID | USA | 83501 |
| DIRECTOR | JOHN KEATT'S | 1988 RIVERCREST DRIVE | CLARKSTON | WA | USA | 99403 |
| DIRECTOR | SAM CANNER | 3762 COUNTRY CLUB DRIVE | LEWISTON | ID | USA | 83501 |
| DIRECTOR | SHERRY GEORGE | 1046 WALLEN ROAD | MOSCOW | ID | USA | 83843 |
| DIRECTOR | BETSY BOLLAND | 401 PROSPECT AVE. | LEWISTON | ID | USA | 83501 |
| DIRECTOR | DEANNE SCHMITT | 3146 CLEMANS ROAD | CLARKSTON | WA | USA | 99403 |
| DIRECTOR | NANCY INGRAM | 1005 BRYDEN AVE. | LEWISTON | ID | USA | 83501 |
| PRESIDENT | DAVID DOKKEN | 1219 IDAHO STREET | LEWISTON | ID | USA | 83501 |
| 5. Organized Under the Laws of: ID C 19033 | | 6. Annual Report must be signed.* Signature: Rod Wilson Name (type or print): Rod Wilson Date: 06/11/2009 Title: Executive Director | | | | |
| Processed 06/11/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | |