

ISSUED OCTOBER 12, 1989

No. 38245

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1989

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address -- Please Correct 38245

CHIPMUNK GRAZING ASSOCIATION, IN
ADAM H BLACKSTOCK
BOX 175

MARSING IDAHO

ID 83639

2. Registered Agent and Office

ADAM H. BLACKSTOCK
BOX 175

MARSING

ID 83639

3. Incorporated Under The Laws
of IDAHO

NO: 38245

RECEIVED
SEC. OF STATE
* FINAL NOTICE *
NO FEE REQUIRED
89 OCT 23 AM 11 13

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Elias Joca	817 Blumline.	Nampa	Id.	83651
Secretary:	Bruce Malmberg	Rt one Box 314	Marsing	Id.	83639
Directors:	Ted K Blackstock	Hc 79 Box 119	Melba	Id.	83641
	Dick Bass	Hc 88 Box 1080	Murphy	Id.	83650
	Richard Brandau	Hc 71 Box 61	Melba	Id.	83641

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Bruce Malmberg
Bruce Malmberg

Date

Title

Oct 19 1989

Sec. Treas.