

No. C 58084

## Annual Report Form

Due No Later Than November 30,

1996

Return to:  
 SECRETARY OF STATE  
 700 WEST JEFFERSON  
 PO BOX 83720  
 BOISE, ID 83720-0080  
**NO FEE REQUIRED**

1. Mailing Address - Please Correct, If Not Correct

CHURCH FELLOWSHIP, INC.

5742 S 5TH W

IDAHO FALLS ID 83404

2. Registered Agent and Office **NOT A P.O. BOX**CARL W. MILLIGAN  
2360 CALICO ST

IDAHO FALLS ID 83402

3. Organized Under the Laws of:

ID C 58084

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**Limited Liability Companies: Enter Names and Addresses of  **Managers** or  **Members** (check one)

| <u>Office held</u> | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
| President          | Dave Gibson     | 6101 W 33rd S                 | Idaho Falls | ID           | 83402      |
| Secretary          | Cliff Fineman   | 1916 McKinzie                 | Idaho Falls | ID           | 83404      |
| Directors:         | Ron Carlson     | 600 E 651 N                   | Firth       | ID           | 83236      |
|                    | Lee Davison     | 238 N 4700 E                  | Rigby       | ID           | 83442      |
|                    | Brennon Orr     | 2877 Druvor                   | Idaho Falls | ID           | 83402      |
|                    | Larry Cook      | 310 East 25th                 | Idaho Falls | ID           | 83404      |
|                    | Steve McCormick | 949 Lowell                    | Idaho Falls | ID           | 83402      |

5.

NATURE OF BUSINESS

CHURCH

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct, and complete.

Signature David F. Gibson

Date 7/26/96

Name (Typed or Printed) David F. Gibson

Title President

ISSUED: 07-06-1995

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