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SECRETARY OF  
STATE

KNOW ALL MEN BY THESE PRESENTS:

That MOUNTAINEER MOTORCYCLE CLUB, INC.

(Name of Corporation)

an Idaho corporation, pursuant to section 30-1-12, **Idaho Code**, and by authority of its Board of Directors, does hereby appoint GLEN NICKERSON

(Name of Registered Agent)

of Box 361 SMERITVILLE, Idaho as its  
(street address) (city)

Registered Agent in the State of Idaho, upon whom process issued by authority of or under any law of the State of Idaho may be served.

IN WITNESS WHEREOF the corporation has caused this certificate to be executed and verified by its President (or Vice-President) on this July day of 29, 1980.

MOUNTAINEER MOTORCYCLE CLUB, INC.  
(Name of Corporation)

By Stan Johnson  
(President or Vice-President)

President

(Title)

STATE OF IDAHO }  
County of SHOSHONE } ss.

Subscribed and sworn to before me this 5 day of August, 1980.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my seal.

Stan Johnson  
Anthony Bubbi  
Am. Bubs 3/23/81  
(Title)