

| KNOW ALL MEN BY THESE PRESEN | TS: | |
|---|---|----------------------------------|
| That Mayne Pump Co., I | nc. | |
| | (Name of Corporation) | |
| an Idaho corporation, pursuant to section | 30-1-12, Idaho Code, and by authority | of its Board of Directors, does |
| hereby appoint Gary L. Mayne | | (0) |
| of 4350 Venture Pl. | (Name of Registered Agent) Meridian | , Idaho as its |
| (street address) | (city) | · |
| Registered Agent in the State of Idaho, upo Idaho may be served. | on whom process issued by authority of | or under any law of the State of |
| IN WITNESS WHEREOF the corporation has caused this certificate to be executed and verified by its | | |
| President (or Vice-President) on this1 | 5th day of Apr | il |
| By Jay (President) (President) | | |
| | (Title) | |
| STATE OF July County of Aclas | -) } ss. -) | |
| Subscribed and sworn to before me this | day of | 1977 |
| | IN WITNESS WHEREOF, I hav affixed my seal | re hereunto set my hand and |
| | (fitle) | |