

No. 80098

Idaho Corporation Annual Report Form

2. Registered Agent and Office **NOT A P.O. BOX**

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

Due No Later Than November 1,

1993

1. Mailing Address: *Please Check if Mailed Correct*

HOPKINS ELECTRIC, INC.
HOWARD HOPKINS
328 11TH AVE. NORTH

BUHL

ID 83316

HOWARD HOPKINS
328 11 TH. AVE. NORTH

BUHL ID 83316

3. Incorporated Under The Laws
of

ID

NO: 80098

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPEDNameStreet or P.O. AddressCityStateZip

President: J.Howard Hopkins

328-11th Ave N.

Buhl

Id

83316

Secretary: LuDene Hopkins

328-11th Ave N.

Buhl

Id

83316

Directors:
Vice Pres Steven Hopkins

949 Milner

Buhl

Id

83316

5. Nature of Business

Electrical Contractor

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Steven Hopkins

Date

7/27/93

Title

Vice President