

No. <b>C 16345</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30, 1996</i>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>J. F. HAYDEN</b> <b>315 SOUTH ALMON</b>  <b>MOSCOW ID 83843</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>DUDLEY LOOMIS POST NO. 6, TH</b> <b>J.F. HAYDEN</b> <b>P. O. BOX 9043</b>	3. Organized Under the Laws of:  <div style="text-align: center;">ID</div>
<b>* FIRST NOTICE *</b>		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<b>President:</b>	Charlie Petersen	1212 East D Street
<b>Secretary:</b>	J.F. Hayden	P.O. Box 9043
<b>Directors:</b>	Charlie Petersen	1212 East D Street
	Charles Cline	1215 East D Street
	James Newsome	P.O. Box 8346
	Bob W. Maker	1003 S. Harding
	Len Labine	713 Sherwood
<u>City</u>	<u>State</u>	<u>Zip</u>
Moscow	ID	83843
Moscow	ID	83843
Moscow	ID	83843
Moscow	ID	83843
Moscow	ID	83843
Moscow	ID	83843
Moscow	ID	83843

5. <b>NATURE OF BUSINESS</b>  <b>VETERAN ORGANIZATION</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>J.F. Hayden</i></u> Date <u>8-5-96</u> Name (Typed or Printed) <u>J.F. Hayden</u> Title <u>Secretary</u>
---	--

ISSUED: 07-06-1995

26737