

# State of Idaho

## Department of State

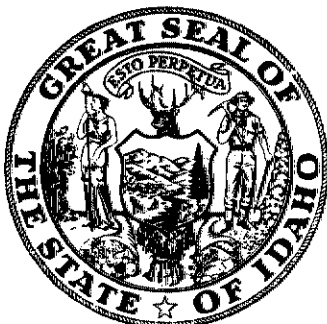
### CERTIFICATE OF REGISTRATION OF

JOHN ANDERSON FAMILY LIMITED PARTNERSHIP  
File Number L 2730

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of JOHN ANDERSON FAMILY LIMITED PARTNERSHIP for Registration in this State, duly signed and verified pursuant to the provisions of the Idaho Limited Partnership Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to JOHN ANDERSON FAMILY LIMITED PARTNERSHIP to transact business in this State under the name JOHN ANDERSON FAMILY LIMITED PARTNERSHIP and attach hereto a duplicate original of the Application for Registration.

Dated: March 24, 1995



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By

*Shelly J. Clark*

L 2730

# APPLICATION FOR REGISTRATION OF FOREIGN LIMITED PARTNERSHIP

MAR 24 10 04 AM '95

To the Secretary of State of Idaho:

Pursuant to the provisions of Chapter 2, Title 53, Idaho Code, the undersigned ~~Limited Partnership~~ hereby applies for registration to transact business in your State, and for that purpose submits the following statement:

1. The name of the limited partnership is John Anderson Family Limited Partnership
2. The name which it shall use in Idaho is John Anderson Family Limited Partnership  
(Must include, without abbreviation, the words "Limited Partnership.")
3. It is organized under the laws of the State of Utah
4. The date of its formation is February 7, 1995
5. The address of its registered or principal office in the state or country under the laws of which it is organized is L.S. McCullough, Esq., Suite 800, Kennecott Building, SLC, Utah, 84133
6. The name and street address of its proposed registered agent in Idaho are Ron Osterhaut, 1734 Overland Avenue, P.O. Box 608, Burley, Idaho, 83318
7. The address at which a list of the names, addresses and contributions of the limited partners is kept is: either registered agent listed in 5 or 6, above.

The limited partnership agrees to keep the list until its registration is cancelled or withdrawn.

8. The name and business address of each general partner are:

Name	Address
<u>John Anderson</u>	<u>Route 2, Box 2450, Burley, Idaho, 83318</u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>

(Continued on reverse)

IDAHO SECRETARY OF STATE  
Submit application and certificate to: 19950223 0900 66300 2  
CK #: 3311 CUST# 1191  
Office of the Secretary of State CORP  
Division of Corporations 60.00= 60.00  
Statehouse, Room 203  
Boise, Idaho 83720

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Secretary of STATE SECRETARY OF STATE  
19950324 0900 74624 2  
CK #: 3795 CUST# 1191  
CORP  
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8. (Continued)

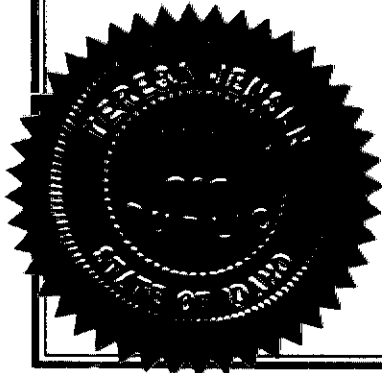
Name	Address
_____	_____
_____	_____
_____	_____
_____	_____

9. This application is accompanied by an original certificate certifying to the lawful existence of the limited partnership, executed by the proper officer of the jurisdiction under the laws of which it is organized.

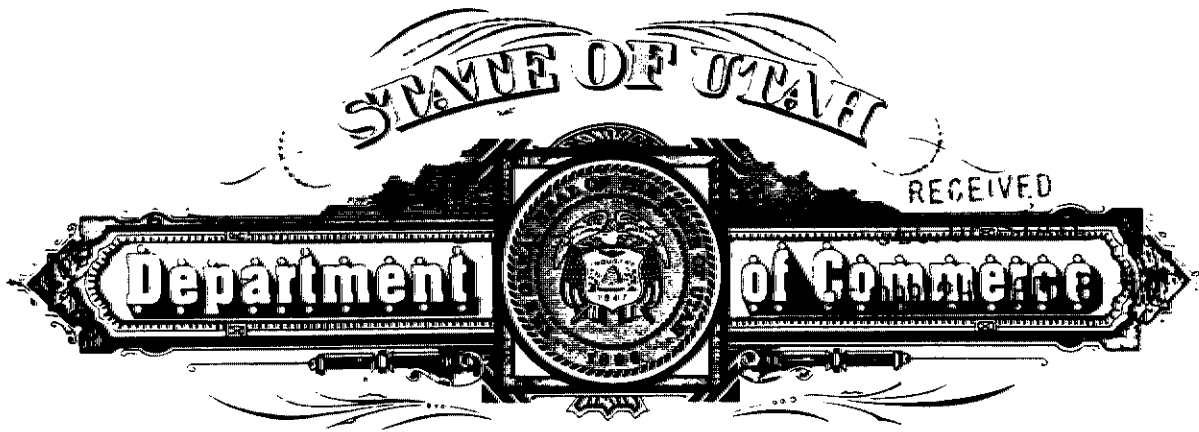
Dated: March 14, 19 95  
By [Signature], General Partner  
A General Partner

STATE OF Idaho )  
COUNTY OF Cassia ) ss:  
I, Teresa Jensen, a notary public, do hereby certify that on  
this 14 day of March, 19 95, personally appeared before  
me John Anderson, who being by me first duly sworn, declared that (s)he  
is a general partner of John Anderson Family Limited Partnership

that (s)he signed the foregoing document as a general partner of the limited partnership and that the statements therein contained are true.



[Signature]  
Notary Public



## **CERTIFICATION OF GOOD STANDING**

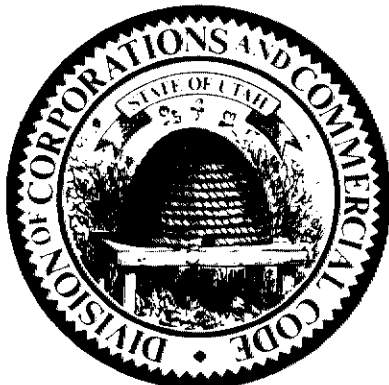
**THE UTAH DIVISION OF CORPORATIONS AND COMMERCIAL  
CODE HEREBY CERTIFIES THAT**

***JOHN ANDERSON FAMILY LIMITED PARTNERSHIP***

is a Utah Limited Partnership and is qualified to transact business  
in the State of Utah. A Certificate of Registration was issued  
from this office on *February 7, 1995* and said registration is in good  
standing,

**AS APPEARS OF RECORD IN THE OFFICES OF THE DIVISION.**

File Number: *LP 030399*



Dated this 3rd day  
of March, 19 95.

*Korla S. Woods*

Korla T. Woods  
Director, Division of  
Corporations and Commercial Code