

# State of Idaho

## Department of State

### CERTIFICATE OF INCORPORATION OF

PRECISION HEATING INCORPORATED  
File number C 116504

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: September 23, 1996



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By *[Signature]*

SEP 16 2 16 PM '96  
SECRETARY OF STATE  
STATE OF IDAHO

ARTICLES OF INCORPORATION  
OF

SEP 23 8 28 AM '96  
SECRETARY OF STATE  
STATE OF IDAHO

PRECISION HEATING INCORPORATED

KNOW ALL MEN BY THESE PRESENTS: That we, the under-  
signed natural persons of lawful age and citizens of the United  
States, for the purpose of forming a corporation pursuant to the  
provisions of the Idaho Business Corporation Act (Title 30, Idaho Code)  
do hereby certify as follows:

FIRST

The name of the corporation is

PRECISION HEATING INCORPORATED

SECOND

The corporation is to have perpetual existence.

THIRD

The purposes and objects for which the corporation is organized  
include the transaction of any or all lawful business for which  
corporations may be incorporated under the Idaho Business Corporation  
Act (Title 30, Idaho Code).

FOURTH

The aggregate number of shares which the corporation shall have  
authority to issue is: 10 Such shares are to  
consist of one class only. The par value of each of such shares  
shall be ~~OF NO PAR VALUE~~, which stocks shall not be issued  
until fully paid for, and once so issued shall be non-assessable.

IDAHO SECRETARY OF STATE  
DATE 09/16/1996 0900 25444

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FIFTH

All of the shares of stock issued shall be common stock, and all shares shall have equal value, without preferences, limitations or differences in relative rights with respect to other shares.

SIXTH

Stockholders of the corporation shall have pre-emptive and preferential rights of subscription to any shares of stock of the corporation, whether now or hereafter authorized, or to any obligations convertible into stock of the corporation, or to obligations of the corporation convertible into stock. Any stock or obligations issued by the corporation shall first be offered to the stock holders of the corporation.

SEVENTH

The address of the initial registered office of the corporation is:

2355 EAST BRUNNER ROAD

ATHOL, IDAHO 83801

The name of the corporation's initial registered agent at such address is: THOMAS LEE MORGAN

EIGHTH

The number of directors constituting the initial Board of Directors is: 2

The names and addresses of the persons who are to serve as Directors until the first annual meeting of shareholders or until their successors be elected and qualify are:

NAME THOMAS LEE MORGAN

ADDRESS 2355 EAST BRUNNER ROAD ATHOL, IDAHO 83801

NAME JAMIE LYNN MORGAN

ADDRESS 2355 EAST BRUNNER ROAD ATHOL, IDAHO 83801

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

NINTH

The names and addresses of all incorporators are:

NAME THOMAS LEE MORGAN

ADDRESS 2355 EAST BRUNNER ROAD ATHOL, IDAHO 83801

NAME JAMIE LYNN MORGAN

ADDRESS 2355 EAST BRUNNER ROAD ATHOL, IDAHO 83801

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s)  
and seal(s) this 6<sup>th</sup> day of September, 19 96.

Jamie L. Morgan  
Incorporator  
Thomas L. Morgan  
Incorporator

\_\_\_\_\_  
Incorporator

\_\_\_\_\_  
Incorporator

STATE OF IDAHO

County of KOOTENAI

)  
) ss.  
)

On this 6 day of Sept, 1996.

before me, the undersigned, a Notary Public in and for said state,  
personally appeared

THOMAS LEE MORGAN

JAMIE LYNN MORGAN

known to me to be the person(s) whose name(s) is/are subscribed  
to the within and foregoing instrument, and acknowledged to me  
that (t)he(y) executed the same, and that (t)he(y) was/were (a)  
person(s) of lawful age and citizen(s) of the United States of  
America.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal the day and year in this certificate first above  
written.

*Patricia Cam*

Notary Public for the State of Idaho

Residing at:

*Get Falls*

My commission expires: 9-23-97