

No. C 127462	Due no later than Feb 28, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed.		TOM NILSSON 52 N ASH BLACKFOOT ID 83221			
	HOPKINS PACKING COMPANY TOM NILSSON PO BOX 375 BLACKFOOT ID 83221		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	JEAN NILSSON	52 N ASH	BLACKFOOT	ID	USA	83221
DIRECTOR	CHRIS J BECK	2976 S 2800 W	REXBURG	ID	USA	83440
PRESIDENT	TOM NILSSON	P.O. BOX 375	BLACKFOOT	ID	USA	83221
5. Organized Under the Laws of: ID C 127462	6. Annual Report must be signed.* Signature: Tom Nilsson Name (type or print): Tom Nilsson		Date: 01/05/2018 Title: President			
Processed 01/05/2018		* Electronically provided signatures are accepted as original signatures.				