

No. **W 15288**

**Due no later than May 31, 2004**  
**Annual Report Form**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

**G J & M HAWKINS LLC**

**8645 W FRANKLIN RD**

**BOISE, ID 83709**

2. Registered Agent and Office **NO PO BOX**

**GARY R HAWKINS**  
**8645 W FRANKLIN RD**

**BOISE, ID 83709**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

Office held

Name

Street or P.O. Address

City

State

Zip

**MANAGER GARY R. HAWKINS 8645 W. FRANKLIN BOISE ID 83709**

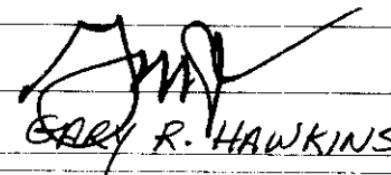
5. Organized Under the Laws of:

**IDAHO**  
**W 15288**

6.

Signature

(Typed or  
Printed)



Date

**4-1-04**

Title

**MANAGER**