

No.

W 36227

Due no later than January 31, 2009
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

CARPCO, L.L.C.
C/O PHILIP A PETERSON LEGAL COUNSEL
2111 E SHERMAN AVE
NAMPA, ID 83686BRENT CARPENTER
2111 E SHERMAN AVE
NAMPA, ID 83686-7391NO FILING FEE IF
RECEIVED BY DUE DATE3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Managing member	Brent Carpenter	2111 E. Sherman Ave.	Nampa	ID	83686
Managing member	Brad Carpenter	2111 E. Sherman Ave.	Nampa	ID	83686

Brent Carpenter - Managing Member

5. Organized Under the Laws of:

IDAHO

W 36227

6.

Signature

Brent Carpenter

Date

11/19/08