

No.	W 36227
Return to:	SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	

<b>Due no later than January 31, 2009 Annual Report Form</b>	
1. Mailing Address - Correct in this box, if applicable	
CARPCO, L.L.C. C/O PHILIP A PETERSON LEGAL COUNSEL 2111 E SHERMAN AVE NAMPA, ID 83686	
2. Registered Agent and Office NO PO BOX BRENT CARPENTER 2111 E SHERMAN AVE NAMPA, ID 83686-7391	
3. <u>New</u> Registered Agent Signature	

**4. Limited Liability Companies: Enter Names and Addresses of Managers.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Managing member	Brent Carpenter	2111 E. Sherman Ave.	Nampa	ID	83686
Managing member	Brad Carpenter	2111 E. Sherman Ave.	Nampa	ID	83686

Brent Carpenter - Managing Member

5. Organized Under the Laws of:  
IDAHO  
W 36227

6. Signature Brent Carpenter Date 11/19/08