

No. C 146497	Due no later than Dec 31, 2013 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. ALTA CROSSING, INC. MICHAEL R WHIPPLE 1311 11TH ST SOUTH NAMPA ID 83651		MICHAEL R WHIPPLE 1311 11TH ST SOUTH NAMPA ID 83651			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	MICHAEL R WHIPPLE	P.O. BOX 1667	NAMPA	ID	USA	83686
5. Organized Under the Laws of: ID C 146497	6. Annual Report must be signed.* Signature: Michael Whipple Name (type or print): Michael Whipple		Date: 11/14/2013 Title: Director			
Processed 11/14/2013		* Electronically provided signatures are accepted as original signatures.				