## State of Idaho

## **Department of State**

CERTIFICATE OF INCORPORATION
OF

JOHNCO, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: February 23, 1994



Tite of Gnarrusa SECRETARY OF STATE

## ARTICLES OF INCORPORATION

OF

JOHNCO, INC.

FEB 23 3 59 PH '94 SEGRETARY OF STATE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, acting as incorporator of a corporation under the Idaho Business Corporation Act, adopts the following Articles of Incorporation for such corporation:

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The name of the corporation shall be Johnco, Inc.

11

The corporation shall exist in perpetuity.

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The address of the initial registered office of this corporation in the state of Idaho shall be Suite 8, Yacht Club Building, McCail, Idaho 83638, and the name of the initial registered agent at that address shall be Myron Dan Gabbert

IV

The purposes for which this corporation is organized are the transaction of any or all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act.

V

The business of this corporation shall be managed and conducted by a board of directors. The number of directors constituting the initial board of directors shall be two, and the name and address of the persons to serve as directors until the first annual meeting of shareholders or until their successors are elected and qualified is:

| <u> </u>          | Audress                                |
|-------------------|--|
| Thomas B. Johnson | 2871 S. Curtis, Rd. Boise, ID 83709    |
| Susan C. Johnson  | same as above IDAHO SECRETARY OF STATE |
|                   | 19940223 0900 57776 2                  |
|                   | CK #: 6808 CUST# 30407                 |
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The aggregate number of shares which this corporation shall have authority to issue shall be 100,000 shares no par.

VII

The name and address of the incorporator is as follows:

Name

<u>Address</u>

Myron Dan Gabbert

Suite 8, Yacht Club Building McCall, ID 83638

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_\_\_\_ February, 1994.

19/10/10

STATE OF IDAHO

County of Ada

On this 2 day of February, 1994, before me, a notary public in and for said county and state, personally appeared MYRON DAN GABBERT, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho Residing at Caldwell

My Commission Expires 11-6-95