

| No. 156265   | Idaho Corporation Annual Report Form   |   | 2. Registered Agent and Office                             |                          |           |                         |                        |          |                         |                  |            |                   |  |          |       |       |            |                  |                  |        |       |       |            |     |  |  |  |  |
|--|--|---|--|--------------------------|-----------|-------------------------|------------------------|----------|-------------------------|------------------|------------|-------------------|--|----------|-------|-------|------------|------------------|------------------|--------|-------|-------|------------|-----|--|--|--|--|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>OCT 24 9 32 AM '88   | Due No Later Than November 1, 1988   |   | LYLE I. THOMPSON<br>RT 2 BOX 356R<br>RIGBY, IDAHO<br>83442 |                          |           |                         |                        |          |                         |                  |            |                   |  |          |       |       |            |                  |                  |        |       |       |            |     |  |  |  |  |
|  | 1. Mailing Address — Please Correct 056265   | 3. Incorporated Under The Laws of<br><br>STATE OF IDAHO |  |                          |           |                         |                        |          |                         |                  |            |                   |  |          |       |       |            |                  |                  |        |       |       |            |     |  |  |  |  |
|  | TIN CUP MINING, INC.<br>LYLE I. THOMPSON<br><del>XXXXXXXXXXXXXXXXXXXX</del> 4178E, 500 N<br><del>ROUTE 20 BOX 356R</del><br>RIGBY, IDAHO<br>83442  |   |  | ENTER<br><br>OCT 25 1988 |           |                         |                        |          |                         |                  |            |                   |  |          |       |       |            |                  |                  |        |       |       |            |     |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Wayne E. Thompson</td> <td></td> <td>Rexburg,</td> <td>Idaho</td> <td>83440</td> </tr> <tr> <td>Secretary:</td> <td>Lyle I. Thompson</td> <td>4178 E 500 North</td> <td>Rigby,</td> <td>Idaho</td> <td>83442</td> </tr> <tr> <td>Directors:</td> <td>n/a</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |   |  |                          |           | Name                    | Street or P.O. Address | City     | State                   | Zip              | President: | Wayne E. Thompson |  | Rexburg, | Idaho | 83440 | Secretary: | Lyle I. Thompson | 4178 E 500 North | Rigby, | Idaho | 83442 | Directors: | n/a |  |  |  |  |
|  | Name   | Street or P.O. Address                                  | City   | State                    | Zip       |                         |                        |          |                         |                  |            |                   |  |          |       |       |            |                  |                  |        |       |       |            |     |  |  |  |  |
| President:   | Wayne E. Thompson  |   | Rexburg,   | Idaho                    | 83440     |                         |                        |          |                         |                  |            |                   |  |          |       |       |            |                  |                  |        |       |       |            |     |  |  |  |  |
| Secretary:   | Lyle I. Thompson   | 4178 E 500 North  | Rigby,   | Idaho                    | 83442     |                         |                        |          |                         |                  |            |                   |  |          |       |       |            |                  |                  |        |       |       |            |     |  |  |  |  |
| Directors:   | n/a  |   |  |                          |           |                         |                        |          |                         |                  |            |                   |  |          |       |       |            |                  |                  |        |       |       |            |     |  |  |  |  |
| 5. Nature of Business<br><br>BUILDING STONE  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table> <tr> <td>Signature</td> <td><i>Lyle I. Thompson</i></td> <td>Date</td> <td>10-21-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Lyle I. Thompson</td> <td>Title</td> <td>Secretary</td> </tr> </table> |   |  |                          | Signature | <i>Lyle I. Thompson</i> | Date                   | 10-21-88 | Name (Typed or Printed) | Lyle I. Thompson | Title      | Secretary         |  |          |       |       |            |                  |                  |        |       |       |            |     |  |  |  |  |
| Signature  | <i>Lyle I. Thompson</i>  | Date  | 10-21-88   |                          |           |                         |                        |          |                         |                  |            |                   |  |          |       |       |            |                  |                  |        |       |       |            |     |  |  |  |  |
| Name (Typed or Printed)  | Lyle I. Thompson   | Title   | Secretary  |                          |           |                         |                        |          |                         |                  |            |                   |  |          |       |       |            |                  |                  |        |       |       |            |     |  |  |  |  |