

|  |                        |   |               |  |         |             |  |
|--|------------------------|---|---------------|--|---------|-------------|--|
| No. <b>C 176782</b>  |                        | <b>Due no later than Jan 31, 2018</b>   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CRITICAL ACCESS GROUP<br>TAMMY L LAMIRANDE<br>502 E 2ND ST<br>MDMC 120<br>DULUTH MN 55805 |               | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |  |
|  |                        |   |               | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |   |               |  |         |             |  |
| Office Held  | Name                   | Street or PO Address  | City          | State  | Country | Postal Code |  |
| DIRECTOR   | SISTER CLARE M TRETTEL | 1200 KENWOOD AVENUE   | DULUTH        | MN   | USA     | 55811       |  |
| DIRECTOR   | DEAN AGER              | 1502 LONDON ROAD STE 200  | DULUTH        | MN   | USA     | 55812       |  |
| PRESIDENT  | RYAN HILL              | 1027 WASHINGTON AVENUE  | DETROIT LAKES | MN   | USA     | 56501       |  |
| DIRECTOR   | LENNY HILL             | 1010 1ST AVENUE   | NEZPERCE      | ID   | USA     | 83543       |  |
| 5. Organized Under the Laws of:<br><br><b>MN</b><br><b>C 176782</b>  |                        | 6. Annual Report must be signed.*<br>Signature: Tammy Lamirande<br>Name (type or print): Tammy Lamirande<br>Date: 12/01/2017<br>Title: Senior Paralegal                                     |               |  |         |             |  |
| Processed 12/01/2017   |                        | * Electronically provided signatures are accepted as original signatures.   |               |  |         |             |  |