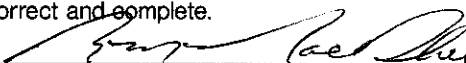


No. 25573 <i>Return To</i> Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i> 1. Mailing Address — Please Correct SLIPPERY GULCH ASSOCIATION, MEL MACPHEE BOX 469 WALLACE ID 83873	2. Registered Agent and Office MEL MACPHEE 412 CEDAR STREET SCOTT BUILDING WALLACE ID 83873 3. Incorporated Under The Laws of ID NO: 025573																																																																								
4. Names and Addresses of Officers and Directors																																																																										
<table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 15%;"></th> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Archie N. Hulsizer</td> <td>4 King Street</td> <td>Wallace</td> <td>ID</td> <td>83873</td> </tr> <tr> <td>Secretary:</td> <td>R.M. MacPhee</td> <td>Box 469</td> <td>Wallace</td> <td>ID</td> <td>83873</td> </tr> <tr> <td>Directors:</td> <td>Jon F. Cantamessa</td> <td>806 Bank Street</td> <td>Wallace</td> <td>ID</td> <td>83873</td> </tr> <tr> <td></td> <td>H.F. Magnuson</td> <td>Box 469</td> <td>Wallace</td> <td>ID</td> <td>83873</td> </tr> <tr> <td></td> <td>Dale Lavigne</td> <td>Box A</td> <td>Osburn</td> <td>ID</td> <td>83849</td> </tr> <tr> <td></td> <td>Marsha Lilienkamp</td> <td>419 6th Street</td> <td>Wallace</td> <td>ID</td> <td>83873</td> </tr> <tr> <td></td> <td>William Zanetti</td> <td>Box 500</td> <td>Osburn</td> <td>ID</td> <td>83849</td> </tr> <tr> <td></td> <td>R.M. MacPhee</td> <td>Box 469</td> <td>Wallace</td> <td>ID</td> <td>83873</td> </tr> <tr> <td></td> <td>James A. Lynn, Jr.</td> <td>324 Cedar Street</td> <td>Wallace</td> <td>ID</td> <td>83873</td> </tr> <tr> <td></td> <td>William Dire, Jr.</td> <td>419 6th Street</td> <td>Wallace</td> <td>ID</td> <td>83873</td> </tr> <tr> <td></td> <td>Archie N. Hulsizer</td> <td>4 King Street</td> <td>Wallace</td> <td>ID</td> <td>83873</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Archie N. Hulsizer	4 King Street	Wallace	ID	83873	Secretary:	R.M. MacPhee	Box 469	Wallace	ID	83873	Directors:	Jon F. Cantamessa	806 Bank Street	Wallace	ID	83873		H.F. Magnuson	Box 469	Wallace	ID	83873		Dale Lavigne	Box A	Osburn	ID	83849		Marsha Lilienkamp	419 6th Street	Wallace	ID	83873		William Zanetti	Box 500	Osburn	ID	83849		R.M. MacPhee	Box 469	Wallace	ID	83873		James A. Lynn, Jr.	324 Cedar Street	Wallace	ID	83873		William Dire, Jr.	419 6th Street	Wallace	ID	83873		Archie N. Hulsizer	4 King Street	Wallace	ID	83873
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5. Nature of Business Non Profit betterment of Shoshone County	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) R.M. MacPhee Date October 6, 1990 Title Secretary																																																																									