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|--|-------------|--|-------|--|---------|-------------|--|
| No. W 59819 | | Due no later than Feb 28, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. CREATIVE PROPERTIES, LLC S TAYLOR 6591 E GREENS DR NAMPA ID 83687 | | S TAYLOR 6591 E GREENS DR NAMPA ID 83687 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | J CURTRIGHT | 3210 E CHINDEN BLVD PMB 115-516 | EAGLE | ID | USA | 83616 | |
| MEMBER | S TAYLOR | 6591 E. GREENS DR. | NAMPA | ID | USA | 83687 | |
| 5. Organized Under the Laws of: ID W 59819 | | 6. Annual Report must be signed.* Signature: S Taylor Name (type or print): S Taylor Date: 02/15/2013 Title: Managing Member | | | | | |
| Processed 02/15/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |