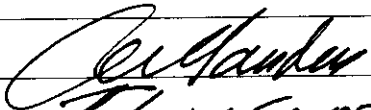


| No. C 77434 | Due no later than Dec 31, 2002 Annual Report Form | 2. Registered Agent and Office NO PO BOX JOHN W. SANDERS 3530 COUNTRY CLUB DR LEWISTON, ID 83501 | | | | | | | | | | | | |
|--|--|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------------------------------|------------------|-------------------------------------|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable J.A.'S, INC. JONATHAN'S 1516 MAIN STREET LEWISTON, ID 83501 | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td style="vertical-align: top;"> PRES SECRETARY DIRECTOR </td> <td style="vertical-align: top;"> } JOHN W SANDERS </td> <td colspan="4" style="vertical-align: top;"> 3530 COUNTRY CLUB LEWISTON ID 83501 </td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRES SECRETARY DIRECTOR | } JOHN W SANDERS | 3530 COUNTRY CLUB LEWISTON ID 83501 | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | |
| PRES SECRETARY DIRECTOR | } JOHN W SANDERS | 3530 COUNTRY CLUB LEWISTON ID 83501 | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 77434 | 6. Signature  Date <u>12-19-02</u> Name <small>(Typed or Printed)</small> <u>JOHN W SANDERS</u> Title <u>POB</u> | | | | | | | | | | | | | |