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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|---------------------|
| No. <b>W 16638</b>                                                                                                                                     |             | <b>Due no later than Sep 30, 2013</b>                                                                                                                             |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b>                                                                                                                                         |              | CRAIG DAVIS<br>160 S 1ST WEST<br>SODA SPRINGS ID 83276 |                     |
|                                                                                                                                                        |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>CRAIG'S BACKHOE SERVICE, LLC<br>CRAIG DAVIS<br>160 S 1ST WEST<br>PO BOX 177<br>SODA SPRINGS ID 83276 |              | 3. <u>New</u> Registered Agent Signature:*             |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                                   |              |                                                        |                     |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                              | City         | State                                                  | Country Postal Code |
| MANAGER                                                                                                                                                | CRAIG DAVIS | 160 S 1ST WEST                                                                                                                                                    | SODA SPRINGS | ID                                                     | USA 83276           |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                                                                                                                 |              |                                                        |                     |
| <b>ID<br/>W 16638</b>                                                                                                                                  |             | Signature: Craig Davis                                                                                                                                            |              | Date: 08/09/2013                                       |                     |
|                                                                                                                                                        |             | Name (type or print): Craig Davis                                                                                                                                 |              | Title: Gen Part                                        |                     |
| Processed 08/09/2013                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                         |              |                                                        |                     |