

No. C 99543

Annual Report Form

Due No Later Than November 30, 1996

2. Registered Agent and Office NOT A P.O. BOX

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

ACSI, INC.  
~~JAMES A. BAXE~~ Anthony W. Mitchell  
5500 RIO VISTA DR

KEN MCNAMARA  
200 S COLE RD  
BUILDING 5 STE 200  
BOISE ID 83709

\* FIRST NOTICE \*

CLEARWATER FL 34620

3. Organized Under the Laws of:

FL C 99543

4. Corporations: Enter Names and Addresses of President, Secretary and Directors  
Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Anthony W. Mitchell	5500 Rio Vista Drive	Clearwater	FL	34620
Secretary	Herbert R. Norborn	"	"	"	"
Director	DEAN BOZZANO	650 Dundee Rd, Ste 370	Northbrook	IL	60062
Director	Dave Buhler	560 E. 200 South #300	SoH Lake City	UT	84102
Director	Jessie Stuart	180 Frederick St	Stanford	CT	06902
Director	Virginia Bax-Volkentine	433 Angus Fish Court	Las Vegas	Nevada	89117

5. NATURE OF BUSINESS

TESTING AGENCY

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Herbert R. Norborn

Date 8/17/96

Name (Typed or Printed) Herbert R. Norborn

Title Secretary

ISSUED: 07-06-1995