

No. C105272

Annual Report Form 1997
Due No Later Than November 30,Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
 Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|------------------|-----------------|-----------------------------------------------|----------------|-------|-------|
| President & Dir. | Steven P. Urry | 4505 So. Wasatch Blvd SLC, Utah 84124 #120 | | | |
| V-Pres. & Dir. | Jerry Brown | P. O. Box 16 | Driggs | Idaho | 83422 |
| Sec. & Dir. | Ken Atkin | 1537 Chandler Drive | Salt Lake City | Utah | 84103 |
| Treasurer | Gary Mangum | 4505 So. Wasatch Drive #120 | " | " | 84124 |
| Assistant Treas. | George C. Hatch | 1537 Chandler Drive | " | " | 84103 |

5.

6.

Signature

Name (Typed or Printed)

Kenneth W. Atkin

Date

8/19/87

Title

Secretary

ISSUED: 07-04-1997

30301

DO NOT TAPE OR STAPLE