

| No. C 43455 | Annual Report Form Due No Later Than November 30, 1995 | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|---|-------------|-------|------------------------|------|-------|-----|-----------|---------------|-----------------|----------------|-------|-------|------|-----------------|------------------------------|----------------|-------|-------|--|---------------|-----------------|----------------|-------|-------|--|-----------------|-------------------------|----------------|-------|-------|--|-----------------|-------------------|----------------|-------|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct WHITNAH RANCHES, INC. VELMA M. WHITNAH 3063 WEST BORAH AMERICAN FALLS ID 83211 | | VELMA WHITNAH 3063 WEST BORAH AMERICAN FALL ID 83211 3. Organized Under the Laws of: ID C 43455 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th data-bbox="19 675 528 702">Office held</th> <th data-bbox="528 675 875 702">Name</th> <th data-bbox="875 675 1090 702">Street or P.O. Address</th> <th data-bbox="1090 675 1172 702">City</th> <th data-bbox="1172 675 1288 702">State</th> <th data-bbox="1288 675 1463 702">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>VELMA Whitnah</td> <td>3063 W Borah Rd</td> <td>American Falls</td> <td>IDAHO</td> <td>83211</td> </tr> <tr> <td>Sec.</td> <td>DOUGLAS Whitnah</td> <td>3145 Center Pleasant 21st Rd</td> <td>American Falls</td> <td>IDAHO</td> <td>83211</td> </tr> <tr> <td></td> <td>VELMA Whitnah</td> <td>3063 W Borah Rd</td> <td>American Falls</td> <td>IDAHO</td> <td>83211</td> </tr> <tr> <td></td> <td>DOUGLAS Whitnah</td> <td>3145 Center Pleasant Rd</td> <td>American Falls</td> <td>IDAHO</td> <td>83211</td> </tr> <tr> <td></td> <td>Roger L Whitnah</td> <td>2954 S Whitnah Rd</td> <td>American Falls</td> <td>IDAHO</td> <td>83211</td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | VELMA Whitnah | 3063 W Borah Rd | American Falls | IDAHO | 83211 | Sec. | DOUGLAS Whitnah | 3145 Center Pleasant 21st Rd | American Falls | IDAHO | 83211 | | VELMA Whitnah | 3063 W Borah Rd | American Falls | IDAHO | 83211 | | DOUGLAS Whitnah | 3145 Center Pleasant Rd | American Falls | IDAHO | 83211 | | Roger L Whitnah | 2954 S Whitnah Rd | American Falls | IDAHO | 83211 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | VELMA Whitnah | 3063 W Borah Rd | American Falls | IDAHO | 83211 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec. | DOUGLAS Whitnah | 3145 Center Pleasant 21st Rd | American Falls | IDAHO | 83211 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | VELMA Whitnah | 3063 W Borah Rd | American Falls | IDAHO | 83211 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | DOUGLAS Whitnah | 3145 Center Pleasant Rd | American Falls | IDAHO | 83211 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Roger L Whitnah | 2954 S Whitnah Rd | American Falls | IDAHO | 83211 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS FARMING & CATTLE | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Velma Whitnah</u> Date <u>9/13/96</u> Name (Typed or Printed) <u>Whitnah Ranches, Inc.</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 37-06-1995

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