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|--|--------------|---|-------|---|---------|-------------|--|
| No. W 39760 | | Due no later than May 31, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. CREEKSIDE BUILDERS, LLC. GARY B BALE 2827 E MASSACHUSETTS AVE NAMPA ID 83686 | | GARY BALE 2827 E MASSACHUSETTS AVE NAMPA ID 83686 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | GARY BALE | 2827 E MASSACHUSETTS AVE | NAMPA | ID | USA | 83686 | |
| MANAGER | KARLA R BALE | 2827 E MASSACHUSETTS AVE | NAMPA | ID | USA | 83686 | |
| 5. Organized Under the Laws of: ID W 39760 | | 6. Annual Report must be signed.* Signature: Gary Bale Name (type or print): Gary Bale | | | | | |
| | | Date: 03/26/2011 Title: Manager | | | | | |
| Processed 03/26/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | | |