

No. C 47489	Due no later than May 31, 2009 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. ALPINE MEADOWS SUBDIVISION WATER COMPANY ANNE WESTFALL 46 SOUTH CHEROKEE RD SALMON ID 83467		JAMES C HERNDON RT. 3, BOX 21 BLACKFOOT ID 83221			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	ANNE WESTFALL	46 SOUTH CHEROKEE RD	SALMON	ID	USA	83467
5. Organized Under the Laws of: ID C 47489		6. Annual Report must be signed.* Signature: Anne Westfall Name (type or print): Anne Westfall		Date: 03/21/2009 Title: Secretary		
Processed 03/21/2009		* Electronically provided signatures are accepted as original signatures.				