| | | Due no later than Apr 30, 2003 | | Registered Agent and Office NO PO BC | | |
|--|-----------------|---------------------------------|---------------------|--------------------------------------|-----------------------------------|--|
| Return to: | | Annual Report Form | | TIM E CHRISTOPHERSON | | |
| SECRETARY OF STATE | 1 Mailing A | Address - Correct in this box i | 1 carataire catales | LD POTLATCH N | | |
| 700 WEST JEFFERSON | DABCO, INC | O. | ١٩ | ED I O I LA I OI I I | WILL NOAD | |
| PO BOX 83720 | TIM E CHRI | STOPHERSON | v | AMIAH, ID 8353 | e | |
| BOISE, ID 83720-0080 | P. O. BOX 5 | 548 | " | MINIMI, ID 0000 | U | |
| | | | 3 | New Registered Ag | ent Signature | |
| NO FILING FEE IF | KAMIAH, ID | KAMIAH, ID 83536 | | | 3. New Registered Agent Signature | |
| RECEIVED BY DUE DATE | | | | | | |
| 4. Corporations: Enter N | Names and Busir | ness Addresses of Presi | dent, Secretary a | nd Directors. | | |
| Office held Name | | et or P.O. Address | City | State | Zip | |
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| President-R.B.Chris | | P.D. DOX 948 | Kamian | ID | 83534 | |
| Vice Pres-Tim E.Ch | ristophenson | #L | ĸ | 16 | 11 | |
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| SccTrea Marsha 5. Organized Under the Laws of | Godwin f: 6 | \mathcal{L}_{α} | Ohn | | 4-03 | |

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