

|                                                                                                                                                        |                |                                                                                                                                                                                   |             |                                                              |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------|---------|------------------|--|
| No. <b>C 104739</b>                                                                                                                                    |                | <b>Due no later than Jan 31, 2012</b>                                                                                                                                             |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>J & L APPRAISALS, INC.<br>JOHN M BOZARTH<br>PO BOX 1856<br>HAYDEN LAKE ID 83835 |             | JOHN M BOZARTH<br>15592 N RIMROCK RD<br>HAYDEN LAKE ID 83835 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                                                                   |             | 3. <u>New</u> Registered Agent Signature:*                   |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                   |             |                                                              |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                              | City        | State                                                        | Country | Postal Code      |  |
| DIRECTOR                                                                                                                                               | JOHN M BOZARTH | 15592 N. RIMROCK RD                                                                                                                                                               | HAYDEN LAKE | ID                                                           | USA     | 83835            |  |
| DIRECTOR                                                                                                                                               | LISA BOZARTH   | 15592 N. RIMROCK RD                                                                                                                                                               | HAYDEN LAKE | ID                                                           | USA     | 83835            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                                                 |             |                                                              |         |                  |  |
| <b>ID<br/>C 104739</b>                                                                                                                                 |                | Signature: John M. Bozarth                                                                                                                                                        |             |                                                              |         | Date: 01/05/2012 |  |
|                                                                                                                                                        |                | Name (type or print): John M. Bozarth                                                                                                                                             |             |                                                              |         | Title: Pres      |  |
| Processed 01/05/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                         |             |                                                              |         |                  |  |