

FILED EFFECTIVE

|                                                                                                                                 |                                                                                                                                              |                                                                                                |                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| No. <b>W 57401</b>                                                                                                              | Reinstatement Annual Report Form                                                                                                             |                                                                                                | 2. Registered Agent and Office (NOT A P.O. BOX)                                                                          |
| Return to:                                                                                                                      | <b>ADMIN DISSOLVED 03/07/2008</b>                                                                                                            |                                                                                                | <b>08 APR -4</b>                                                                                                         |
| SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT<br/>FEE DUE: \$30.00</b> | 1. Mailing Address: Correct in this box if needed.<br><b>H H ENTERPRISES L.L.C.</b><br><br><b>3128 SOUTH 2800 EAST<br/>FRANKLIN ID 83237</b> |                                                                                                | <b>TRISA HANSEN</b><br><b>3128 SOUTH 2800 EAST</b><br><b>FRANKLIN ID 83237</b><br><br>3. New Registered Agent Signature. |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members.                                               |                                                                                                                                              |                                                                                                |                                                                                                                          |
| Office Held                                                                                                                     | Name                                                                                                                                         | Street or PO Address                                                                           | City State Country Postal Code                                                                                           |
| <b>President</b>                                                                                                                | <b>Trisa Hansen</b>                                                                                                                          | <b>3128 S. 2800 E.</b>                                                                         | <b>Franklin ID. USA 83237</b>                                                                                            |
| <b>Member</b>                                                                                                                   | <b>Corey Hansen</b>                                                                                                                          | <b>3128 S. 2800 E.</b>                                                                         | <b>Franklin ID USA 83237</b>                                                                                             |
| <b>Vice President</b>                                                                                                           |                                                                                                                                              |                                                                                                |                                                                                                                          |
| <b>member</b>                                                                                                                   |                                                                                                                                              |                                                                                                |                                                                                                                          |
| 5. Organized Under the Laws of:                                                                                                 |                                                                                                                                              | 6.                                                                                             |                                                                                                                          |
| <b>IDAHO<br/>W 57401</b>                                                                                                        |                                                                                                                                              | Signature:  | Date: <b>3-25-08</b>                                                                                                     |
|                                                                                                                                 |                                                                                                                                              | Name (type or print): <b>Trisa Hansen</b>                                                      | Title: <b>President</b>                                                                                                  |

Issued 03/26/2008 by NLB

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1:** Pay special attention to the mailing address. If the correct address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address must be inside Block 1.

**Block 2:** To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office of the registered agent must be at a street address in Idaho; not a Post Office Box or Personal Mail Box.

**Block 3:** Only a new registered agent must sign in Block 3.

**Block 4:** Enter names and business addresses of management. **Note:** Do not put "same as last year" or "same as above". These will not be accepted.

**Block 5:** May not be altered through the use of this form.

**Block 6:** The annual report must be signed by a person authorized to represent the limited liability company. Print or type the name of the signer below the signature.