| No. <b>W 90958</b> Return to:  |                    |   | Due no later than Feb 28, 2015           | 2. Registered A       | Registered Agent and Address (NO PO BOX)     INTEGRATED COMPANIES LLC |         |             |  |
|--|--------------------|---|--|-----------------------|---|---------|-------------|--|
|  |                    | 1   | Annual Report Form                       | INTEGRATE             |   |         |             |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                    | 1. Mailing Address: Correct in this box if needed.  910 E FRANKLIN RD STE 105 MERIDIAN 83642-8364                       |  |                       |   |         |             |  |
|  |                    | INTEGRATED JANITORIAL SERVICES, LLC JASON TUPPER INTEGRATED COMPANIES LLC 910 E FRANKLIN RD STE 105 MERIDIAN ID 83642 3 |  | MERIDIAN              | MERIDIAN 03042-0304   |         |             |  |
|  |                    |   |  | 3. <u>New</u> Registe | 3. <u>New</u> Registered Agent Signature:*                            |         |             |  |
|  |                    | USA   |  |                       |   |         |             |  |
|  |                    |   |  |                       |   |         |             |  |
| 4. Limited Liability Co  | ompanies: Enter Na | mes and Addre   | esses of at least one Member or Manager. |                       |   |         |             |  |
| Office Held  | Name               |   | Street or PO Address                     | City                  | State   | Country | Postal Code |  |
| MEMBER JASON TUPPER  |                    | PER   | 910 E FRANKLIN RD. SUITE 105             | MERIDIAN              | ID  | USA     | 83642       |  |
|  |                    |   |  |                       |   |         |             |  |
| 5. Organized Under the Laws of:  |                    | 6. Annual Report must be signed.*   |  |                       |   |         |             |  |
| ID<br>W 90958  |                    | Signature:  | jason tupper                             |                       | Date: 01/01/2015  |         |             |  |
|  |                    | Name (typ   | e or print): jason tupper                |                       | Title: owner  |         |             |  |
| Processed 01/01/20:  | 15                 | * Electronically provided signatures are accepted as original signatures.   |  |                       |   |         |             |  |