

INSTRUCTIONS ON REVERSE SIDE

03565

No. 03565	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX BRAD LANNIGAN 406 PARKHURST CALDWELL ID 83605
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address: Please Correct If Not Correct HE-MAN INDUSTRIES, INC. H. K. HENRY, JR. 942 N. AZUSA AVE. AZUSA CA 91702	3. Incorporated Under The Laws of CA NO: 063565

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	HUBERT K. HENRY, JR.	14145 E. CLARK ST.	BALOWIN PARK	CA	91706
Secretary:	V. DOREEN HENRY	14145 E. CLARK ST.	BALOWIN PARK	CA	91706
Directors:	D.B. MANNING, JR.	8666 VALLE VISTA	CUCAMONGA	CA	91730
	ALTON MANNING	8666 VALLE VISTA	CUCAMONGA	CA	91730

5. Nature of Business

REAL ESTATE DEVELOPMENT

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or
Printed)

V. DOREEN HENRY

Date

Title

Aug 10 1991
SEC. TREAS.