

No. 38267

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720★ FIRST NOTICE ★  
NO FEE REQUIRED1 Mailing Address: ~~Idaho Corporation Annual Report Form~~SALMON AUTO PARTS, INC.  
JAMES A. PARMER  
626 LEMHI AVENUE

SALMON

ID 83467

2. Registered Agent and Office NOT A P.O. BOX

JAMES A. PARMER  
626 LEMHI AVENUE

SALMON

ID 83647

3. Incorporated Under The Laws

of ID

NO: 38267

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	JAMES A. PARMER	626 Lemhi Ave	SALMON	ID	83467
Secretary:	NITA S. PARMER	626 Lemhi Ave	SALMON	ID	83467
Directors:	RANDALL L. PARMER	1358 N. 230th West	American Fork	UT	84003

## 5. Nature of Business

AUTO PARTS SALES  
Wholesale - Retail

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

James A. Parmer  
JAMES A. PARMER

Date

Title

8-16-93

President