

# CERTIFICATE OF AUTHORITY OF

PORESTERS EQUITY SERVICES, INC.

| duplicate originals of an Application of     |   |
|--|---|
|  | ertificate of Authority to transact business in this State.                         |
| duly signed and verified pursuant to the p   | provisions of the Idaho Business Corporation Act, have                              |
| been received in this office and are found   | I to conform to law.  |
| •  | ne authority vested in me by law, I issue this Certificate of EQUITY SERVICES, INC. |
| to transact business in this State under the | FORESTERS EQUITY SERVICES, INC.   |
| for such Certificate.                        | and attach hereto a duplicate original of the Application                           |
| Dated August 17, 1987                        |   |
| AL AT SEAL                                   | Ber Cenama  |

### APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation)

| To | the | Secretary | of | State | of | Idabo |
|----|-----|-----------|----|-------|----|-------|
|----|-----|-----------|----|-------|----|-------|

| To the Secretary of State of Idaho   | ong and a<br>high their of the same of the same of |
|--|--|
| To the Secretary of State of Idaho  Pursuant to Section 30-1-110, Idaho Code, the undersigned Corporation hereby  Authority to transact business in your State, and for that purpose submits the following | egities for a Certificate of                       |
| Authority to transact business in your State, and for that purpose submits the followin  | <b>E Mailement</b>                                 |

| 1. | The name of the corporation is .                                 | Foreste                   | rs Equity                               | Serfel Cus. Tracil   | 1 04   |
|----|--|---------------------------|---|--|--|
| 2. | The name which it shall use in le                                | dahois <u>Foreste</u>     | rs Equity                               | Services, Inc.   |  |
|    | (To be used only when require<br>Board of Directors resolution a |                           |   | ndy on file. Must be accomp  | punied by a  |
| 3. | It is incorporated under the law                                 | of Califor                | nia                                     |  | er #   |
| 4. | The date of its incorporation is                                 | May 15,                   | 1986                                    | and the period of  |  |
|    | * Perpetual  | *                         |   |  | 71 -   |
| 5. | The address of its principal offs                                | ce in the state or count  | ry under the lav                        | rs of which it is incorporate  | l'is   |
|    | 100 Border Avenue  |                           |   | William California and California an | III  |
| 6. | The address to which correspon                                   |                           |   |  |  |
|    | P.O. Box 848, Sola   | na Beach, CA              | 92075-08                                | 48   |  |
| 7. | The street address of its propose                                | in                        |   |  |  |
|    | 1106 B North Cole  |                           |   |  | is proposed  |
|    | registered agent in Idaho at that                                |                           |   |  |  |
| 8. | The purpose or purposes which                                    | it proposes to pursue     | in the transaction                      | on of business in Idaho are:   |  |
|    | The sale of mutual   | fund shares               | only.                                   | 4  |  |
|    |  |                           |   | · · · · · · · · · · · · · · · · · · ·  |  |
| 9. | The names and respective adds                                    | esses of its directors as | d officers are:                         | <i>**</i>  |  |
|    | Name   | Office                    |   | Address ;  | ·  |
|    | See Attachment A   |                           |   |  |  |
|    |  |                           |   | -  |  |
|    |  |                           | **                                      |  |  |
|    |  |                           |   |  | outher the second secon |
|    |  |                           | · · · · · · · · · · · · · · · · · · ·   |  |  |
|    |  |                           | *************************************** |  | · ·  |
|    |  |                           |   |  |  |
|    |  |                           |   | Committee Commit |  |

| 4   | <del></del>                             |  |
|---|---|--|
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   | - Andrew Control of the Control of t |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   | ******                                  |  |
|   |   |  |
| <ol><li>The corporation accepts a<br/>Idaho.</li></ol>              | nd shall comply with the provis         | ions of the Constitution and the laws of the State of  |
|   |   |  |
| 11. This Application is accom                                       | panied by a certificate of Corpo        | rate Status or Existence, duly authenticated by the<br>two of which it is incorporated,  |
|   | age or country under the a              | two of which is a factorpolated,   |
| Dated:  | pay 81                                  |  |
| U   | . Xo                                    | resters Equity Services, Inc.  |
|   |   | (Congretion Name)  |
|   | N / 1                                   | and plant  |
|   | // lts                                  | President View Production (physics specify)  |
|   | - m                                     | Malo   |
|   | lt                                      | Secretary/AntonooSungality/please specify)   |
|   |   |  |
| STATE OFCalifor   | <u>n1a</u> )                            | Constitution of the second of  |
|   | ) 35:                                   |  |
| COUNTY OFSan Die  | ) ss:<br>(go)                           |  |
| county of San Die   | T. Tarrella                             | , a notary public, do hereby certify that on   |
| COUNTY OF San Die   | T. Tarrella                             | , a notary public, do hereby certify that on   |
| COUNTY OF San Die   | 5. Terrillo<br>day of Italy             | , a notary public, do hereby certify that on   |
| this Richard S. K   | 30. Terrible  day of Terrible  (ado , 1 | , a notary public, do hereby certify that on , 19 & 7 , personally appeared before the being by me first duly swora, declared that (s)he   |
| this Richard S. K   | 30. Terrible  day of Terrible  (ado , 1 |  |
| this Richard S. K   | 30. Terrible  day of Terrible  (ado , 1 | , a notary public, do hereby certify that on , 19 & 7 , personally appeared before the being by me first duly swora, declared that (s)he   |
| this Richard S. K   | day of Traly                            | , a notary public, do hereby certify that on, 19 2 7 personally appeared before the first duly sworn, declared that (s)here see Equity Services Inc.   |
| this Richard S. K   | day of Traly ado Foreste                | , a notary public, do hereby certify that on, 19 2 7 personally appeared before the first duly sworn, declared that (s)here see Equity Services Inc.   |
| this Richard S. K is the President  that (s)he signed the foregoing | day of Traly ado Foreste                | , a notary public, do hereby certify that on , 19 & 7 , personally appeared before the being by me first duly swora, declared that (s)he   |
| this Richard S. K is the President  that (s)he signed the foregoing | day of                                  | , a notary public, do hereby certify that on, 19 £ 1 personally appeared before the being by me first duly sworn, declared that (s)he rs Equity Services Inc.  |

My comme cupions MAR 1, 1968

Marchael & Jerselle

The second section with the second section of the second

#### ATTACHMENT A

### ADDRESSES FOR OFFICERS AND DIRECTORS OF FORESTERS EQUITY SERVICES, INC.

| President<br>& Secretary | Richard S. Kado  | 7621 Romeria<br>Carlsbad, CA 92008                          |
|--------------------------|------------------|---|
| Director                 | Peter Daly       | 12 Marisa Court<br>Willowdale, North York M4H 1L6           |
| Director                 | Robert S. Fagan  | 1175 Sidonia Street<br>Leucadia, CA 92024                   |
| Director                 | Robert W. Field  | 34 Gainsville Avenue<br>Unionville, Ontario L3R 1W8         |
| Director                 | Berger C. Hallum | 85 Thorncliffe Park Drive, #4302<br>Toronto, Canada M4H 1L6 |
| Director                 | Leetate D. Smith | 17430 Luna De Miel<br>Rancho Sante Fe, CA 92067             |
| Director                 | James A. Weddle  | 2515 White Owl Drive<br>Olivenhain, CA 92024                |



## State Of California

37 AUG 17 07 11 04

OFFICE OF THE SECRETARY OF STATE OF CERTIFICATE OF STATUS

DOMESTIC CORPORATION

| I, | MARCH | <b>FONG</b> | EU, | Secretary of | State of | the State o | f California, | hereby certi | fy. |
|----|-------|-------------|-----|--------------|----------|-------------|---------------|--------------|-----|
|----|-------|-------------|-----|--------------|----------|-------------|---------------|--------------|-----|

FORESTERS EQUITY SERVICES, INC.

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this 11th day of June, 1987.

March Force En

Secretainy of State