

State of Idaho



Department of State.

CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

SAGE COMMUNITY HALL, INC.

was filed in the office of the Secretary of State on the **Seventeenth** day
of **August**, **1964** and
is duly recorded on Film No. **129** of Record of Domestic Corporations, of the State
of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and
Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and
successors are hereby constituted a corporation, by the name hereinbefore stated, for
~~perpetual existence~~ from the date hereof, with its registered office in this State located at

Sage in the County of **Bonner**
and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative
Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto
set my hand and affixed the Great Seal of the
State. Done at Boise City, the Capital of Idaho,
this **17th** day of **August**,
A.D., 19**64**.

Secretary of State.

ARTICLES OF INCORPORATION

OF

SAGLE COMMUNITY HALL, INC.

KNOW ALL MEN BY THESE PRESENTS That we, the undersigned citizens of full legal age, of the United States, have this day associated ourselves for the purpose of forming a non-profit corporation, pursuant to the laws of the State of Idaho (Idaho Code, Section 30-1001) with the rights, powers, and privileges incident thereto, and for such purpose enter into and adopt the following Articles of Incorporation.

ARTICLE I.

The name of the corporation is the SAGLE COMMUNITY HALL, INC.

ARTICLE II.

The object and purposes for which the corporation is organized are as follows:

This corporation is formed for the object and purpose of aiding the Sagle Helping Hand Club (an unincorporated association having charitable purposes in the community of Sagle, Idaho) in the sponsoring and promotion of charitable endeavors;

And for these purposes:

- (a) To enter into any and all contracts that may become necessary for the carrying out of the purposes aforesaid.
- (b) To own real and personal property and to enter into leases and agreements and to buy, sell, convey or acquire the same.
- (c) To contract debts and issue notes and other evidence of indebtedness.
- (d) To promote contests and award prizes to contestants; to enter into agreements, contracts and franchises with municipal corporations, bodies and groups and to otherwise contract and engage in activities and businesses as may be permitted by the laws of the State of Idaho, and to hold patents and copyrights.

ARTICLE III.

The principal place of business of said corporation shall be at Sagle, Bonner County, Idaho.

ARTICLE IV.

The period of existence of this corporation shall be perpetual.

ARTICLE V.

The government and business affairs of this corporation shall be managed by a Board of not less than five (5) directors - three (3) of whom shall be members of Sage Helping Hand Club and two (2) to be elected from the members as fixed by the by-laws of the organization to be adopted.

The directors, to act until their successors are elected and qualified, shall be:

| | |
|-------------------------|------------------|
| <u>LEONA CONVERSE</u> | Sagle, Idaho |
| <u>MILDRED SOLOMON</u> | Sandpoint, Idaho |
| <u>DELBERT SHEFFLER</u> | Sagle, Idaho |
| <u>CHARLES HINES</u> | Sagle, Idaho |
| <u>FRANCES A. REED</u> | Sagle, Idaho |

The by-laws of the corporation may provide that the Board of Directors may designate and appoint an executive committee, consisting of members of the Board of Directors, which said committee shall act for the Board of Directors with all powers of the Board of Directors during the intervals between Board meetings.

ARTICLE VI.

The corporation is not organized for pecuniary profit and has no capital stock.

ARTICLE VII.

The membership of this corporation shall consist of the signatories to these Articles and such persons as may from time to time pay the required membership fee as same may be set by the Board of Directors and in compliance with the requirements of the by-laws. A certificate of membership shall be issued to each member thereof, which certificate cannot be assigned so that the transferee can, by such transfer, become a member of the corporation except upon resolution of the Board of Directors and under such regulations as the by-laws may prescribe. The by-laws of the corporation shall provide the qualification of members and the terms and conditions of admission.

ARTICLE VIII.

No member shall, individually, have or acquire any right, title, or interest in any of the earnings or accumulations of the corporation or its property.

The right and interests of all members shall be equal and each shall have equal voice and right at all meetings of members and the right to equal privileges upon the payment of uniform dues or charges as fixed by the directors

under the by-laws, for the use and benefit of the different facilities and services offered by the corporation.

ARTICLE IX.

The Board of Directors shall have power to direct and promote the activities of the corporation in addition to such other lawful powers as may be provided by the by-laws of the corporation.

It being expressly understood and agreed that no part of the net earnings of the corporation, its funds or property shall belong to or inure to the benefit of any member.

IN WITNESS WHEREOF, The parties hereto have hereunto set their hands
and seals this 3rd day of August, 1964.

Leona Converse
Mildred Solomon
Debby Shaffer
Charles Fines
Frances A. Reed

STATE OF IDAHO, }
County of Bonner. } ss.

On this 3rd day of August, 1964, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared LEONA CONVERSE, MILDRED SOLOMON, DELBERT SHEFFLER, CHARLES HINES, and FRANCES A. REED

known to me to be the persons whose names are subscribed to the above and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day
and year in this certificate first above written. *20*

NOTARY PUBLIC, in and for the State of Idaho, residing at Sandpoint.