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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|---------|-------------|
| No. <b>C 59139</b>                                                                                                                                     |                  | <b>Due no later than Aug 31, 2018</b>                                                                                                                                                           |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>WESTERN IDAHO MODEL T CLUB, INC.<br>BOBBIE EVERETT<br>3850 W VICTORY RD<br>MERIDIAN ID 83642-6832 |          | ROBBIE EVERETT<br>3850 W VICTORY RD<br>MERIDIAN ID 83642 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                                 |          | 3. <u>New</u> Registered Agent Signature:*               |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                                 |          |                                                          |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                            | City     | State                                                    | Country | Postal Code |
| TREASURER                                                                                                                                              | ARLAN POTTS      | 10921 MONTANA AVE.                                                                                                                                                                              | BOISE    | ID                                                       | USA     | 83713       |
| VICE PRESIDENT                                                                                                                                         | STEVE STROM      | 9208 MELMONT RD.                                                                                                                                                                                | MELBA    | ID                                                       | USA     | 83641       |
| PRESIDENT                                                                                                                                              | JEREMY KNOPP     | 3773 N. ALEXIS WAY                                                                                                                                                                              | MERIDIAN | ID                                                       | USA     | 83646       |
| SECRETARY                                                                                                                                              | BARBARA WESTCOTT | 4131 ALDER RD.                                                                                                                                                                                  | VALE     | OR                                                       | USA     | 97918       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 59139</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Jeremy Knopp<br>Name (type or print): Jeremy Knopp<br><br>Date: 07/05/2018<br>Title: President                                                  |          |                                                          |         |             |
| Processed 07/05/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                       |          |                                                          |         |             |