No. C 161080	Due no later than Jun 30, 2015	2. Registered Ag	2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	Annual Report Form 1. Mailing Address: Correct in this box if needed. ARCTIC CREEK LODGE, INC. JACK P SMITH PO BOX 116 NORTH FORK ID 83466	JACK P SMITH 1924 HWY 93 N NORTH FORK 83466 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busin	ness Addresses of President, Secretary, and Directors. Treasurer	(ontional)			
Office Held Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR JACK P SM PRESIDENT JACK P SM		NORTH FORK NORTH FORK	ID ID	USA USA	83466 83466
5. Organized Under the Laws of:	6. Annual Report must be signed.*				
ID	Signature: Jack P Smith	Date: 04/20/2015			
C 161080	Name (type or print): Jack P Smith	Title: President			
Processed 04/20/2015	* Electronically provided signatures are accepted as original signatures.				