

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                 |                                                                                      |                                                               |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 100415<br>No.                                                                   | Idaho Corporation Annual Report Form                                                 | 2. Registered Agent and Office NOT A P.O. BOX<br>STAN C OLSON |
| Return To                                                                       | Due No Later Than November 30, 1995                                                  | 14 12TH AVE S STE 210                                         |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0980 | 1. Mailing Address - Please Correct If Not Correct<br>OLSON & ASSOCIATES ARCHITECTS, | NAMPA ID 83651                                                |
| * FIRST NOTICE *<br>NO FEE REQUIRED                                             | STAN C OLSON<br>14 12TH AVE S STE 210                                                | 3. Incorporated Under The Laws of<br>ID                       |
|                                                                                 | NAMPA ID 83651                                                                       | NO: 100415                                                    |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Postal Code</u> |
|------------|--------------------|-------------------------------|-------------|--------------|--------------------|
| President: | STAN C. OLSON      | 2012 PRIMROSE DR.             | NAMPA       | ID           | 83686              |
| Secretary: | RUSS A. PHILLIPS   | 1744 LONDONER AVE,            | BOISE       | ID           | 83706              |
| Directors: | DANA A. KAUFFMAN   | 12281 W. HICKORY DR.          | BOISE       | ID           | 83713              |
|            | DOUGLAS L. HOUSTON | 1347 TETONIA DR.              | BOISE       | ID           | 83705              |

## 5. Nature of Business

ARCHITECTURAL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

STAN C. OLSON

Date 07/11/95

Title PRESIDENT