

|                                                                                                                                                        |                 |                                                                                                                                                                                       |           |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>W 15963</b>                                                                                                                                     |                 | <b>Due no later than Jul 31, 2009</b>                                                                                                                                                 |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PLOSS ENTERPRISES, LLC.<br>TRICIA A PLOSS<br>10307 GOODSON RD<br>MIDDLETON ID 83644 |           | DOUGLAS R PLOSS<br>10307 GOODSON RD<br>MIDDLETON ID 83644 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                       |           | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                       |           |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                  | City      | State                                                     | Country | Postal Code |  |
| MANAGER                                                                                                                                                | DOUGLAS R PLOSS | 10307 GOODSON RD                                                                                                                                                                      | MIDDLETON | ID                                                        | USA     | 83644       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 15963</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Tricia Ploss<br>Name (type or print): Tricia Ploss<br>Date: 05/18/2009<br>Title: Sec. Treasurer                                       |           |                                                           |         |             |  |
| Processed 05/18/2009                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                             |           |                                                           |         |             |  |