







STATE OF IDAHO

Office of the secretary of state, Phil McGrane

FOREIGN REGISTRATION STATEMENT (BUSINESS CORPORATION)

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$100.00

For Office Use Only

-FILED-

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Filing Fee

Selected Service Type: Same Day Service (+\$100; filing fee \$200)

1. The name this business corporation will use in Idaho is:

Type of Corporation

Foreign Business Corporation

Entity name

NUCOR COLD FINISH WISCONSIN, INC.

The name of the business corporation in its home jurisdiction as shown on the attached certificate of existence/good standing: NUCOR COLD FINISH WISCONSIN, INC.

Upload or Mail a one page PDF of a Certificate of Existence/Good Standing from the home jurisdiction dated within 90 days of today.

2. Home Jurisdiction

The jurisdiction of formation is:

DELAWARE

3. The street address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

Street Address

None

4. The mailing address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

Mailing Address

None

5. The complete street address of the principal office is:

Principal Office Address

7200 SOUTH 6TH STREET OAK CREEK, WI 53154

6. The mailing address of the principal office is:

Mailing Address

400 W BURKHARD CT OAK CREEK, WI 53154-2051

7. Registered Agent Name and Address

Registered Agent

C T CORPORATION SYSTEM Commercial Registered Agent

Physical Address

1555 W SHORELINE DR

STE 100

BOISE, ID 83702

Mailing Address

1555 W SHORELINE DR

STE 100

BOISE, ID 83702

I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

8. Governors

Name	Title	Address
A. RAE EAGLE	SECRETARY	1915 REXFORD ROAD CHARLOTTE, NC 28211
BRIAN L BARBERY	TREASURER	1915 REXFORD ROAD CHARLOTTE, NC 28211



CHRISTOPHER D TRUNCK	VICE PRESIDENT	2100 REXFORD ROAD CHARLOTTE, NC 28211
TROY BROOKS	Director	1915 REXFORD RD CHARLOTTE, NC 28211
AUBREY T BAUGH III	ASSISTANT SECRETARY, Director	7200 SOUTH 6TH STREET OAK CREEK, WI 53154
ROBIN ROSE	PRESIDENT, Director	7200 SOUTH 6TH STREET OAK CREEK, WI 53154

Signature	of individual	authorized	by the	entity t	o sian:

CHRISTOR	PHER D TRUNCK	03/28/2025
Sian Here		Date

Job Title: Vice President



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I, CHARUNI PATIBANDA-SANCHEZ, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "NUCOR COLD FINISH WISCONSIN, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-EIGHTH DAY OF MARCH, A.D. 2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

3883633 8300 SR# 20251281244

You may verify this certificate online at corp.delaware.gov/authver.shtml

C. G. Sanches Charuni Patibanda-Sanchez, Secretary of State

Authentication: 203297066

Date: 03-28-25