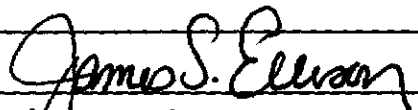


No. C 159041	Due no later than February 28, 2009 Annual Report Form	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable BONDED CREDIT BUREAU INC. 7745 EAST KEMPER RD CINCINNATI, OH 45249	CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE, ID 83702 USA 3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
PRES./DIR	DONALD D. WOOD JR	7745 E. KEMPER ROAD	CINCINNATI	OH	45249
E.V.P./DIR	JAMES S. ELLISON	7745 E. KEMPER ROAD	CINCINNATI	OH	45249
SEC./TREASURER	JULIANNE H. WOOD	400 TECHNE CENTER DR	MILFORD	OH	45150
VP/DIR	MATTHEW M. ALKIRE	7745 E. KEMPER RD	CINCINNATI	OH	45249

5. Organized Under the Laws of: KENTUCKY C 159041	6. Signature  Date 12/15/2009 Name (Typed or Printed) JAMES S. ELLISON Title E.V.P.
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Issued 12/01/2008

Do Not Tape or Staple

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