

No. C102213	Annual Report Form 1990 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		WILLIS SULLIVAN III 1423 TYRELL
	MAGGIE CREEK RANCH, INC. PO BOX XXXX 2010		BOISE ID 83706
	ELKO NV 89803		3. Organized Under the Laws of: NV C102213

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	John W. Dixon	4380 SW Macadam Ave, #460	Portland,	OR	97201
Secretary	Louise Klarr	1530 N. Cranbrook	Bloomfield,	MI	48301
Directors:	William Searle	400 Skokie Blvd. #300	Northbrook,	IL	60062
	Wesley M. Dixon	" " " "	" "	" "	" "
VicePres.	Wayne Fahsholtz	P.O. Box 2010	Elko,	NV	89803

5. NATURE OF BUSINESS FARMING RANCHING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>[Signature]</u> Date <u>07-16-96</u> Name (Typed or Printed) <u>KEITH A. ALLAN</u> Title <u>Bookkeeper</u>
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ISSUED: 07-06-1995

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