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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------|---------|--------------------|--|
| No. <b>C 47349</b>                                                                                                                                     |                 | <b>Due no later than Apr 30, 2012</b>                                                                                                                                                     |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                      |         |                    |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>THREE ISLAND RODEO ASSOCIATION, INC.<br>PENNY PARISH<br>PO BOX 351<br>KINGHILL ID 83633 |              | PENNY PARISH<br>6828 E PARISH LN<br>SE CARNAHAN RD PASADENA VALLEY<br>KINGHILL ID 83633 |         |                    |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                           |              | 3. <u>New</u> Registered Agent Signature:*                                              |         |                    |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                           |              |                                                                                         |         |                    |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                      | City         | State                                                                                   | Country | Postal Code        |  |
| DIRECTOR                                                                                                                                               | EDWARD TITUS    | 263 E. 2ND AVE                                                                                                                                                                            | GLENNS FERRY | ID                                                                                      | USA     | 83623              |  |
| PRESIDENT                                                                                                                                              | TERRY D. PARISH | 6828 E. PARISH LANE                                                                                                                                                                       | KING HILL    | ID                                                                                      | USA     | 83633              |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                                                         |              |                                                                                         |         |                    |  |
| <b>ID<br/>C 47349</b>                                                                                                                                  |                 | Signature: Penny Parish                                                                                                                                                                   |              |                                                                                         |         | Date: 05/23/2012   |  |
|                                                                                                                                                        |                 | Name (type or print): Penny Parish                                                                                                                                                        |              |                                                                                         |         | Title: Sec./Treas. |  |
| Processed 05/23/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |              |                                                                                         |         |                    |  |