

No. C 81368		Due no later than May 31, 2013 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) MARLYNN BROOKBANK 2636 ROCK CREEK RD HANSEN ID 83334	
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. WEEKS-YADEN, POST NO. 11, THE AMERICAN LEGION, INCORPORATED C/O MARLYNN BROOKBANK 2636 ROCK CREEK RD HANSEN ID 83334		3. New Registered Agent Signature <i>Marlin Brookbank</i>	
NO FILING FEE IF RECEIVED BY DUE DATE		4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. Office Held Name Street or PO Address City State Country Postal Code <i>See Attached</i>			
5. Organized Under the Laws of: IDAHO C 81368		6. Signature: <i>Marlin Brookbank</i> Date: <i>6-11-2013</i> Name (type or print): <i>Marlin Brookbank</i> Title: <i>Adjutant</i>			

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address must be inside Block 1.

Block 2: To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office of the registered agent must be at a street address in Idaho, not a Post Office Box or Personal Mail Box.

Block 3: Only a new registered agent must sign in Block 3.

Block 4: Enter names and business addresses of president, secretary, and directors. **Note:** DO NOT put "same as last year" or "same as above". These will not be accepted. Changes here will not affect the address in Block 1. If more space is needed please add an attachment.

Block 5: May not be altered through the use of this form.

Block 6: The annual report must be signed by a person authorized to represent the corporation. Print or type the name of the signer below the signature.

**** The image of this form will be available on the internet once it has been filed. DO NOT enter Social Security numbers.**

If the corporation is no longer doing business in Idaho, you may file the appropriate form. Forms are available on the website at www.sos.idaho.gov. However, if no timely annual report is filed, administrative action will be taken, at no cost to the corporation to terminate the legal existence. If you have any questions contact the Commercial Division at (208) 334-2301.

POSTMARK DATES WILL NOT BE ACCEPTED

June 11, 2013

AMERICAN LEGION
WEEKS-YADEN POST 11
Shoshone Memorial Building, 107 West A Street, Shoshone, Idaho 83352

Mail: 2636 Rock Creek Road, Hansen, Idaho 83334-5256

To: STATE OF IDAHO, Secretary of State, 450 N 4th Street, Post Office Box 83720 Boise, Idaho 83720-0080

Subject: Annual Report

		<u>Member No.</u>
Commader	Richard J. Andreason	
Vice Commander	Jim Silva	
Adjutant	Marlin H. Brookbank	
Service Officer	James E. Eaton	
Chaplin	Kenneth D. Crothers	

Signed: Marlin Brookbank Adjutant, Date June 11, 2013