

|                                                                                                                                                        |                          |                                                                                                                                                       |       |                                                                  |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 119877</b>                                                                                                                                    |                          | <b>Due no later than Dec 31, 2013</b>                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                          | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SCS BRIGHTON LLC<br>AMANDA K SCHAUS<br>12601 W EXPLORER DR STE 200<br>BOISE ID 83713 |       | AMANDA K SCHAUS<br>12601 W EXPLORER DR STE 200<br>BOISE ID 83713 |         |             |  |
|                                                                                                                                                        |                          |                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature: *                      |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                          |                                                                                                                                                       |       |                                                                  |         |             |  |
| Office Held                                                                                                                                            | Name                     | Street or PO Address                                                                                                                                  | City  | State                                                            | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | BRIGHTON INVESTMENTS LLC | 12601 W EXPLORER DR STE 200                                                                                                                           | BOISE | ID                                                               | USA     | 83713       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 119877</b>                                                                                          |                          | 6. Annual Report must be signed.*<br>Signature: Amanda McCurry<br>Name (type or print): Amanda McCurry<br>Date: 11/18/2013<br>Title: Authorized Filer |       |                                                                  |         |             |  |
| Processed 11/18/2013                                                                                                                                   |                          | * Electronically provided signatures are accepted as original signatures.                                                                             |       |                                                                  |         |             |  |