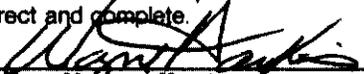


No. 062746	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC'D SEC. OFFICE NOV 30 AM 9 03	Due No Later Than November 1, 1988		WAYNE JAY HAWKINS XXXXXXXXXXXX 304 S. 230 W.																									
	1. Mailing Address — Please Correct 062746 DAIRY CONSTRUCTION AND LEASING, WAYNE HAWKINS XXXXXXXXXXXX 304 South 230 West JEROME, ID 83338	JEROME, ID 83338 3. Incorporated Under The Laws of STATE OF IDAHO ENTEN DEC 1																										
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th data-bbox="92 402 536 455"></th> <th data-bbox="536 402 801 455"><u>Name</u></th> <th data-bbox="801 402 1197 455"><u>Street or P.O. Address</u></th> <th data-bbox="1197 402 1379 455"><u>City</u></th> <th data-bbox="1379 402 1495 455"><u>State</u></th> <th data-bbox="1495 402 1647 455"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="92 455 536 492">President:</td> <td data-bbox="536 455 801 492">Wayne Hawkins</td> <td data-bbox="801 455 1197 492">302 South 230 West</td> <td data-bbox="1197 455 1379 492">Jerome</td> <td data-bbox="1379 455 1495 492">Idaho</td> <td data-bbox="1495 455 1647 492">83338</td> </tr> <tr> <td data-bbox="92 492 536 529">Secretary:</td> <td data-bbox="536 492 801 529">Dean Hawkins</td> <td data-bbox="801 492 1197 529">440 East 450 South</td> <td data-bbox="1197 492 1379 529">Burley</td> <td data-bbox="1379 492 1495 529">Idaho</td> <td data-bbox="1495 492 1647 529">83318</td> </tr> <tr> <td data-bbox="92 529 536 838">Directors:</td> <td data-bbox="536 529 801 838"></td> <td data-bbox="801 529 1197 838"></td> <td data-bbox="1197 529 1379 838"></td> <td data-bbox="1379 529 1495 838"></td> <td data-bbox="1495 529 1647 838"></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Wayne Hawkins	302 South 230 West	Jerome	Idaho	83338	Secretary:	Dean Hawkins	440 East 450 South	Burley	Idaho	83318	Directors:					
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Directors:																												
5. Nature of Business Dairy Equip Leasing	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) Wayne Hawkins Date November 25, 1988 Title President																											