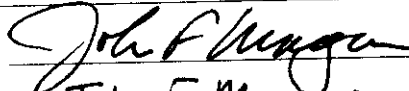


<b>No. W 21046</b>	<b>Due no later than October 31, 2003</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b> JOHN F MAGNUSON 1250 NORTHWOOD CENTER CT S  COEUR D'ALENE, ID 83814
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable <b>BLUEGRASS DEVELOPMENT, LLC</b>  1250 NORTHWOOD CENTER CT STE A  COEUR D'ALENE, ID 83814	3. <u>New</u> Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Managing Member	John F. Magnuson,	P.O. Box 2350, Coeur d'Alene,	ID		83816
Managing Member	Tom Anderl,	2875 E. Spyglass Court, Coeur d'Alene,	ID		83815

5. Organized Under the Laws of:  IDAHO W 21046	6. Signature  Date <u>8/11/03</u> Name (Typed or Printed) <u>John F. Magnuson</u> Title <u>Managing Member</u>
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